

# Cursillo News for Nov. – Dec. 2014

## Calendar of Events

October 18, 2014	<b>SOL</b> - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan <i>(moved from the normal 2<sup>nd</sup> Saturday because of schedule conflicts)</i>
November 8, 2014	<b>Secretariat Meeting</b> , John XXIII Diocesan Center, Lincoln – 9:30am (9am Mass).
December 13, 2014	<b>SOL</b> - 9:30am – 2:30pm (Mass at 9:00am) at IHM, Lincoln.
January 10, 2015*	<b>SOL</b> - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan. <i>(moved from even month to odd month because of the Three Day Weekends)</i>
February 14, 2015*	<b>SOL</b> was moved to Jan. 10; therefore, there is no scheduled event this day.
February 20-21, 2015	<b>Practice Weekend</b> , St. Mary Parish, Sutton.
February 21, 2015*	<b>Secretariat Meeting</b> (to be held at the conclusion of the Practice Weekend)
Feb. 26-Mar. 1, 2015	<b>Men’s Three Day Weekend</b> , St. Mary Parish, Sutton.
March 1, 2015	<b>Men’s Closing</b> , 5:00pm at St. Mary Parish, Sutton (Please come to the Closing to welcome the new Cursillistas).
March 12-15, 2015	<b>Women’s Three Day Weekend</b> , St. Mary Parish, Sutton.
March 15, 2015	<b>Women’s Closing</b> , 5:00pm at St. Mary Parish, Sutton (Please come to the Closing to welcome the new Cursillistas).
April 11-14, 2015	<b>SOL</b> - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan.
April 24-26, 2015	<b>Spring 2015 Region VI Encounter</b> – Archdiocese Omaha NE to host.
May 16, 2015	<b>Secretariat Meeting</b> , John XXIII Diocesan Center, Lincoln – 9:30am (9am Mass).
June 13, 2015	<b>SOL</b> - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan.
June 28, 2015	<b>Celebration of the 50th Anniversary of Cursillo in the Lincoln Diocese</b> 4:00pm Mass at John XXIII Diocesan Center with Bishop James Conley as the main celebrant and homilist. Dinner to follow in Dawson Hall; reservations required. More details will follow.

\* **SOL and Secretariat meetings are sometimes adjusted from the normal schedule of having SOL on the 2<sup>nd</sup> Saturday of even months (Feb., April, etc.), and Secretariat meetings on the 2nd Saturday of odd months (Jan., March, etc.).**

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## 1. Ultreya Center News:

*Details regarding upcoming Ultreyas are included on the next page and on the outside cover of each Newsletter and are also available on the diocesan webpage:*

*<http://www.seas-np.org/cursillolincoln.html>.*

### Upcoming Ultreyas

- The **Beatrice/Crete/Hebron/Lincoln Ultreya Center** continues its rotation of locations .... The **October Ultreya** is scheduled for 3:00pm on **October 26** at Sacred Heart Parish Hall, Hebron. The **November Ultreya** is scheduled for 3:00pm on **November 23** at Sacred Heart Parish Hall, Crete. The **December Ultreya** is scheduled for 3:00pm on **December 28** at John XXIII Diocesan Center, Lincoln.
- The **Southwest Ultreya Center** will continue its rotation among three locations – McCook, Imperial, and North Platte. The **November Ultreya** will be **November 9** at **2:30pm MT** at St. Patrick Parish Hall in Imperial. The **December Ultreya** will be **December 14** at 3:30pm CT at St. Elizabeth Ann Seton Parish Hall in North Platte.
- The **Doniphan-Hastings-Holdrege-Minden Ultreya Center** will hold its next **quarterly Ultreya** on **November 16** at Hastings St. Cecilia Centennial Hall (next to Church at 7th and Kansas Streets) beginning at 2:30pm. For more information about future Ultreyas, please contact Patricia Pettz (308) 830-2493, or Mary Ann Connelly (308) 381-8926.
- The **Vietnamese-language Group** holds its Ultreyas on the fourth Sunday of each month at 3:30pm at **Immaculate Heart of Mary Church in Lincoln.**

### Not Currently Having Ultreyas

*Please participate in a neighboring Ultreya  
For more information, contact John Springer (402) 826-2699, Lay Director*

- **Plattsmouth-Nebraska City**
- **Weston-David City-Shelby-Wahoo**

## 2. Precursillo and Three Days

We are reminded that in **PRECURSILLO**, we try to identify, befriend, and help the person who is “searching” for that “something” that they identify as happiness or fulfillment, which we know is really “Somebody”-- Jesus Christ. We expand and accelerate their search and direct it towards those three essential encounters (Self, Christ and others). And by doing this, we make their previous unrest become the very motivating force for their new found enthusiasm, for a sincere and hopeful conversion.

Then during the **CURSILLO** Three Day weekend, the encounters with self, Christ, and others attempt to focus this unrest, and with the Grace of God, it can be achieved.

However, just because someone has lived a Cursillo Weekend doesn't mean that the job is done ... the conversion process has only begun. The Three Days makes us yearn to know more and be more ... those Three Days simply showed us a way to feed our ever-growing hunger. The on-going conversion process is founded on continuing the three encounters we experienced on our Cursillo Weekend (with self, Christ, and others), and it is sustained in friendship throughout one's life ... throughout each Fourth Day. This is what we call **POSTCURSILLO**.

So, while a person may convert oneself to Christ ON the weekend, we know very well that it is during our Fourth Day journey that we come to PERFECT this Conversion and have a chance to BECOME Christian, to become like Christ, in theological terms.

Upcoming Three Day Weekends are scheduled to be held at St. Mary Parish in Sutton on the following dates:

- Men's February 26-March 1, 2015
- Women's March 12-15, 2015

Living Cursillo means that we always and everywhere work to build God's Kingdom ... wherever we are and whatever we're doing. Your environment at any point in time/space is that moveable square meter that moves as you move ... in other words, your environment is that place and set of circumstances in which you find yourself at each particular moment of each day. You need to introduce the Christ who is with you in your moveable square meter to all those with whom you come into contact. Remember that the work of the Precursillo is often very slow and time-consuming (it can literally take years) ... but if you never make that first effort (which might be as simple as saying “Hello”), how will others come to know Christ as you do ... as a Friend? And keep in mind as well that the Precursillo isn't just about inviting someone to a Cursillo Weekend ... it's about bringing your friend to CHRIST. Ask a friend who has indicated to you that he/she wants to deepen his/her faith to consider Cursillo (although Cursillo is truly about bringing your friend to Christ, not to Cursillo ... but it may be Cursillo that can accelerate that encounter). Invite your friend to your Group Reunion and/or Ultreya **BEFORE** their Weekend. You don't have to wait until right before the Weekends to make and be friends, and in fact, the friendship shouldn't be centered on getting the person to a Cursillo Weekend. If/when your friend does express an interest in Cursillo, have them complete the registration form – continue to encourage your friend's “yes.”

## 3. Postcursillo

### ◆ Region VI Fall Encounter (September 26-28, 2014)

The **Region VI Fall Encounter** was hosted by the Archdiocese of Kansas City, KS, on **September 26-28, 2014**, at Our Savior of the World Retreat Center. There were about 115 participants from two language groups represented – 79 Spanish and 36 English. Juan Ruiz gave one rollo in English (“How to Prepare a Candidate for a Weekend and Afterwards”) and the other two layperson rollos dealt with the topic of Sponsorship; Juan Ruiz also gave two rollos in Spanish. The spiritual presentation looked at the qualifications necessary to be a Godparent or a Sponsor for the Sacraments of Baptism and Confirmation, and tied these responsibilities in with what it means to be a sponsor in the Cursillo Movement. The presentations, table sharing, sacraments, prayer, and social time were uplifting and renewing.

The Region VI Spring Encounter will be hosted by the Archdiocese of Omaha, NE on April 24-26, 2015. As details become available, we will keep you updated (but mark your calendars now). Omaha is right next door – it's a great way to meet others from our Region who are also working hard to build the Kingdom using the Cursillo Method.

## 4. School of Leaders (SOL)

- ◆ As reported in the September-October Newsletter, the **next SOL** (English and Vietnamese) will be held on **October 18, 2014**, at **St. Ann Parish in Doniphan**. Again, note that this date is different from the usual 2<sup>nd</sup> Saturday of the month (there were scheduling conflicts). The Technique Talks will begin coming from Fr. Frank Salmani's book, “Whom Shall I Send?” (see excerpt from the “Prologue” of the book below), and the Doctrinal Talks will continue to come from Pope Francis' apostolic exhortation, “The Joy of the Gospel”.

*[Excerpt from Prologue] “Any community of people will need a retreat for themselves at one time or another. That is the purpose of this book. In this book are the fruits of our discernment process. This book addresses two basic questions: First, What does God want from me right now? And second, Is God calling me to be a Cursillo leader or some other work? Every Christian needs to know what God's will is for him or her. This book is a process to help discern the Lord's call. The book does not attempt to tell anyone where they should be or what they should be doing. That is up to the individual. What the book does tell us is what God expects of anyone who commits themselves to Him in any way. The specific nature of the call is up to each individual to discern.”*

- ◆ The **December SOL** (English and Vietnamese) will be held on **December 13, 2014**, at **Immaculate Heart of Mary Parish in Lincoln**. The Technique Talks will be from Fr. Frank Salmani's book, “Whom Shall I Send?” (see excerpt from the “Prologue” of the book above), and the Doctrinal Talks will continue to come from Pope Francis' apostolic exhortation, “The Joy of the Gospel”.

## **From the Lay Director**

The theme of the September 2014 Region VI Encounter was sponsorship (and Precursillo). We all know the Cursillo Method of “make a friend, be a friend, and bring your friend to Christ.” As we live out our faith in this mindset of friendship, we naturally spread the good news that *God in Jesus Christ loves us!* Every person we meet is a child of God, so we should see Christ in each person, even in fleeting encounters. Just by living our faith, we affect those around us, even in the minute or two interacting with the checker at the grocery store or a person who asks for directions. Everything we do has the potential of bringing that good news to those around us, just by living our faith in love. How much better would our world be if everyone lived this way!

We have a great opportunity to positively affect the life of another person when we show caring, honesty, empathy, concern, etc., even in the simple encounters. In the Weekend rollos, we heard about being genuine and humble in knowing who we are, and about believing that we can be the person God created us to be. Living in this way naturally makes others want what we have, and it opens the door to bring that person to Christ. Knowing who we are and that God loves us in spite of our weaknesses also helps us see Christ in those we meet. We are ALL God’s children, so we belong to one family ... large and diverse and complicated ... but still one family. God loves us so much, and He wants us to love each other as well.

Back to sponsorship ... We will have many friendships that can result in “bringing our friend to Christ”, and some of these may actually result in sponsoring a person to live a Cursillo Weekend (remember, Cursillo is not necessarily about bringing your friend to Cursillo – it says to bring your friend to Christ.) If we sponsor someone to live a Cursillo, we must be aware of the responsibility that goes with sponsorship. Can we ask someone to do something that we are not doing or practicing ourselves? Are we asking the person to live a Cursillo because we had a good experience then, but have not grouped or gone to Ultreya since? Cursillo works because of the sharing of our faith walk in regular Group Reunion and Ultreya ... the sponsor knows that it works because he/she practices it. If you’ve been away for awhile (or never really began), don’t be afraid to get going again – get into a Group Reunion ... re-group! If you are serious about sponsoring someone (your friend) to live a Three Day Weekend, begin grouping with that person. Experiencing the Weekend will then strengthen your friendship and deepen the sharing afterwards. Sharing our lives (especially sharing about how God works in our lives) is the best thing – God wants us to live in Christian community.

Please pray and offer Palanca that we might keep Cursillo alive and vibrant in our Diocese. Are you being called to help with the work of Cursillo in some capacity? Are you being called to act as a sponsor for a friend in an upcoming Cursillo? Keep grouping, and if you’re not in a group, find someone. Call me if you want. Please go to Ultreya ... it is a joyful event, and it is good to gather in a spirit of joy and community ... we all need each other ... it’s God’s design! Take note of when the School of Leaders is and try to come -- you will be glad you did. Cursillo needs **all** of us ... Cursillo needs you. May God bless you!

***De Colores!! John Springer***

## **From the Spiritual Advisor**

At the Region VI Fall Encounter, Juan Ruiz (National Hispanic Coordinator) talked about “How to Prepare a Candidate for a Weekend and Afterwards.” During his rollo, he referred to the book entitled “Structure of Ideas” written by Eduardo. Juan explained that in that book, Eduardo spoke about “vertebracion” (in Spanish). Eduardo used the analogy of our backbone and explained that our backbone gives form and structure to our body. Our backbone or vertebrae provides a solid foundation. However, Juan pointed out that the English word that has been used to translate “vertebracion” is “structure”, and in English, when we think of structure, we think of something very solid, or rigid, or unchanging.

Juan observed that rather than just translate the word “vertebracion”, we need to translate the concept that is understood by the word “vertebracion”. The concept includes having a solid foundation that is also flexible. Further, it could be understood that the vertebrae protects the spinal cord, which is inside the vertebrae and is used to transmit information throughout the body. Juan observed that our backbone, in addition to being very solid and providing a foundation, is also very flexible and it allows our body to bend, twist, and move.

Juan also said that when Eduardo used the word “vertebracion”, he was saying that in order to vertebrate Christianity in our society, we need to stir up those around us (those in our environments) by living what is fundamental for being a Christian in an authentic way ... continuously and progressively, and that we should bring our love for Christ and our brothers and sisters into the everyday way that we live our lives ... in the exercise of their own vocation. In living this way, we ARE providing both structure and flexibility ... we are living what Eduardo refers to as “vertebracion.”

Thus, living our faith as Catholics and as cursillistas is to be done right where we are in our environments and in society ... that’s where God calls us to be “vertebracion.” We are to be faithful to all that has been handed on to us through the Church and through the Cursillo Movement, but to be flexible in our lives as we apply the truths and the teachings in our relationship with others. We are to live our lives in such a way that others will see Christ in us and will thus be drawn closer to Him.

Our lives should not be focused on the Three Day Weekend, but rather on living the Fourth Day. The Three Day Weekend is to move people from the Precursillo to the Postcursillo (the Fourth Day). Juan asked, “*How many planes do we send up without having a landing strip?*” He wanted to make the point that the flight (the Three Day Weekend) isn’t our ultimate goal ... the focus should be on our landing in the Fourth Day and better living our life in Christ in very natural ways as we go back to those environments from which we came. Thus, he encouraged us to be the solid foundation that is flexible ... to be the vertebrae in our environments. He stressed that Cursillo is to be lived in the naturalness and normality of our everyday life. We are to give witness that Christ is alive as we go about the activities in our normal everyday lives.

I encourage you to continue living your Fourth Day being faithful to Christ, the Church, and the Cursillo Movement. I encourage you to draw others closer to Christ, and to prepare your friends to meet Christ in a deeper way through a Three Day Weekend (if that’s the way that God is leading), so that all of us can better act as leaven in our environments ... in our Fourth Day.

***De Colores!! Fr. Mark Seiker***

### Secretariat Members

Lay Director ..... John Springer (402) 826-2699  
Precursillo ..... Roddy Spangler (402) 239-0086  
Three Day Weekend.....  
Postcursillo ..... Monica Buster (402) 365-7682  
School of Leaders..... Greg Vandenberg (308) 534-8586  
Secretary / Treasurer..... Kathy Springer (402) 826-2699  
Spiritual Advisor..... Fr. Mark Seiker (308) 534-5461

### Upcoming Ultreyas

#### **Beatrice-Hebron-Crete-Lincoln:**

Location alternates (**3:00pm**; usually 4<sup>th</sup> Sunday of month)

- **October Ultreya (Oct 26)** – Sacred Heart parish Hall, **Hebron**
- **November Ultreya (November 23)** – Sacred Heart Parish Hall, **Crete**
- **December Ultreya (Dec. 28)** – John XXIII Diocesan Center, **Lincoln**

Contacts: John/Kathy Springer (402) 826-2699

#### **Southwestern Nebraska** (McCook-Imperial-North Platte):

Location alternates (usually 2<sup>nd</sup> Sunday of month)

- **November Ultreya (November 9)** – **2:30pm MT** – Parish Hall, **Imperial**
- **December Ultreya (December 14)** – **3:30pm CT** – Parish Hall **North Platte**

Contacts: Helen Bieker (308) 345-4870, or Bill / Elaine Swanson (308) 962-7247

#### **Doniphan-Hastings-Holdrege-Minden:**

Location varies, usually **2:30pm**

- **November 16 Ultreya** – Hastings St. Cecilia Centennial Hall (next to Church at 7<sup>th</sup> and Kansas Streets)

Contacts: Patricia Pettz (308) 830-2493, or Mary Ann Connelly (308) 381-8926

#### **Lincoln – Vietnamese Language Group:**

Immaculate Heart of Mary Church, Lincoln at **3:30pm**

- **4<sup>th</sup> Sunday of each month**

Contacts: Diep Van Nguyen (402) 474-9588, or Canh Nguyen (402) 435-0921

#### **Not Currently Having Ultreyas**

*Please participate in a neighboring Ultreya*

- **Plattsmouth-Nebraska City**
- **Weston-David City-Shelby-Wahoo**

For more information, contact John Springer (402) 826-2699, Lay Director

### Secretariat Mail

Lay Director – John Springer; 1410 E. 15<sup>th</sup> St.; Crete, NE 68333 (jejspringer@windstream.net)

Newsletter published: Jan, Mar, May, Jul, Sep, Nov

**Lincoln Diocese Cursillo WebPage:** <http://www.seas-np.org/cursillolincoln.html>

**Region VI WebPage:**<http://www.cursillo.org/region6>

**National WebPage:** [www.natl-cursillo.org](http://www.natl-cursillo.org)

# CURSILLO NEWSLETTER

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**Diocese of Lincoln, Nebraska**

**November – December 2014**

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**Make a Friend, Be a Friend, Bring Your Friend to Christ!**

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**CURSILLO NEWSLETTER**  
3301 Echo Dr  
North Platte, NE 69101-9608

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# CURSILLO NEWSLETTER

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Diocese of Lincoln, Nebraska

Nov. – Dec. 2014

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**Make a Friend, Be a Friend, Bring Your Friend to Christ!**

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## School of Leaders

October 18, 2014

202 N 5<sup>th</sup> Street (5<sup>th</sup> and Cedar Streets)  
St. Ann Parish, Doniphan, NE

**EVERY** Cursillista is invited and welcome ...  
The Cursillo Movement needs your  
participation ... will you help?

### School of Leaders Agenda:

- 9:00am --- Mass (for those who wish to assist)
- 9:30am -- Group Reunion, Session #1, Lunch (**bring a sack lunch**), Session #2, Visit to Blessed Sacrament, Depart.
- 2:00pm --- Clean up and departure (*estimated time* ... may be slightly earlier ... may be slightly later ...).

### Topics of Talks

- The Technique Talks will come from the book **Whom Shall I Send? (Discerning the Will of God)** by Fr. Frank Salmani (the books will be available for purchase at SOL for \$8.00). Each chapter presents a stand-alone discussion of a particular topic related to discernment ... in other words, the chapters don't build on one another and your inability to come to an earlier SOL shouldn't keep you away. The following is an excerpt from the Prologue of the book: "Any community of people will need a retreat for themselves at one time or another. That is the purpose of this book. In this book are the fruits of our discernment process [used by the Cursillo Movement in the Diocese of Providence, RI]. This book addresses two basic questions: First, What does God want from me right now? And second, Is God calling me to be a Cursillo leader or some other work? Every Christian needs to know what God's will is for him or her. This book is a process to help discern the Lord's call. The book does not attempt to tell anyone where they should be or what they should be doing. That is up to the individual. What the book does tell us is what God expects of anyone who commits themselves to Him in any way. The specific nature of the call is up to each individual to discern."
- The Doctrinal Talks will be from Pope Francis' Apostolic Exhortation "**Evangelii Gaudium**" ("**The Joy of the Gospel ... On the Proclamation of the Gospel in Today's World**").

### Please bring the following with you to the SOL (if you have them):

- ◆ **Leaders' Manual**, if you have one (available for purchase at SOL)
- ◆ A sack lunch
- ◆ *We ask that you consider making a donation to help fund the work of Cursillo.*

## School of Leaders

December 13, 2014

6345 Madison Avenue  
Immaculate Heart of Mary Parish, Lincoln, NE

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The Cursillo Movement needs your  
participation ... will you help?

### School of Leaders Agenda:

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# November 2014 Palanca Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<p><b>1</b> For the OMCC and NACG; Minneapolis, MN - Women; Respect for life; That we might all be saints and help others to be, too; For the poor souls in Purgatory (Day 1)</p> <p><i>Retreat Men/Women (Fr. Thomas Dunavan) - Waverly</i></p>
<p><b>2</b> Minneapolis, MN - Women; For ongoing conversion; For the poor souls in Purgatory (Day 2)</p> <p><i>Retreat Men/Women (Fr. Thomas Dunavan) - Waverly</i></p>	<p><b>3</b> National, Regional &amp; Diocesan Secretariats; For the poor; For the Poor Souls in Purgatory (Day 3)</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>4</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; That Catholics vote for Life!; For all bishops; For priestly formation; For the Poor Souls in Purgatory (Day 4)</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>5</b> For all cursillistas; For All Priests; For freedom of religion; For the Poor Souls in Purgatory (Day 5)</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>6</b> For Apostolic Action of Cursillo Movement; Wichita, KS - Women; For increased faith; For the Poor Souls in Purgatory (Day 6)</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>7</b> For all 3-Day Weekends; Wichita, KS - Women; Rachel's Vineyard Retreat; For a deeper prayer life; For the Poor Souls in Purgatory (Day 7)</p> <p><i>Retreat Men (Regnum Christi) - Waverly</i></p>	<p><b>8</b> For the OMCC and NACG; Wichita, KS - Women; Lincoln Diocese Secretariat Meeting (John XXIII Diocesan Center); Rachel's Vineyard Retreat; For the Poor Souls in Purgatory (Day 8)</p> <p><i>Retreat Men (Regnum Christi) - Waverly</i></p>
<p><b>9</b> Wichita, KS - Women; Rachel's Vineyard Retreat; That we might fulfill our Baptismal promises</p> <p><i>Southwestern NE Ultreya (Imperial); Retreat Men (Regnum Christi) - Waverly</i></p>	<p><b>10</b> National, Regional &amp; Diocesan Secretariats; That we might always defend our Faith</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>11</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; For all service men and women</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>12</b> For all cursillistas; For All Priests; That we might give good example; For unity in the Church</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>13</b> For Apostolic Action of Cursillo Movement; Dodge City, KS - Women (Sp); For the poor and disadvantaged</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>14</b> For all 3-Day Weekends; Dodge City, KS - Women (Sp); Respect for life; That we might never lose enthusiasm for our faith</p> <p><i>Engaged Encounter Weekend - Waverly</i></p>	<p><b>15</b> For the OMCC and NACG; Dodge City, KS - Women (Sp); For teachers</p> <p><i>Engaged Encounter Weekend - Waverly</i></p>
<p><b>16</b> Dodge City, KS - Women (Sp); For our Holy Father; For the Poor Souls in Purgatory; For those who suffer and/or mourn</p> <p><i>Hastings/Holdrege/Minden Ultreya Center; Engaged Encounter Weekend - Waverly</i></p>	<p><b>17</b> National, Regional &amp; Diocesan Secretariats; For those who are hospitalized; For all care-givers</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>18</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; For Apostolic zeal; For an increase in faith</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>19</b> For all cursillistas; For All Priests; For the homeless</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>20</b> For Apostolic Action of Cursillo Movement; Respect for all persons; For those away from the Church</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>21</b> For all 3-Day Weekends; For greater devotion to Mary; For holiness in families</p> <p><i>Retreat Men/Women (Fr. Sean Kilcawley) - Waverly; TEC #88 (McCook)</i></p>	<p><b>22</b> For the OMCC and NACG; For vocations; For musicians</p> <p><i>Retreat Men/Women (Fr. Sean Kilcawley) - Waverly; TEC #88 (McCook)</i></p>
<p><b>23</b> That Christ might be King of our hearts; Beginning of Year for Consecrated Life; For Priests who serve in persecuted areas</p> <p><i>Beatrice/Crete/Hebron/ Lincoln Ultreya Center; Vietnamese Ultreya (IHM, Lincoln); Retreat Men/Women (Fr. Sean Kilcawley) - Waverly; TEC #88 (McCook)</i></p>	<p><b>24</b> National, Regional &amp; Diocesan Secretariats; For purity in young people; For the Church in Korea</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>25</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; For courage to say that which is difficult, but necessary</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>26</b> For all cursillistas; For All Priests; For those who are in prison</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>27</b> For Apostolic Action of Cursillo Movement; In thanksgiving for all that we have been given; For those away from the Church</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>28</b> For all 3-Day Weekends; For strength of conviction</p>	<p><b>29</b> For the OMCC and NACG; For vocations; For the needs of the poor</p>
<p><b>30</b> That we might bring our friends to Christ</p>			<p><b>SOL=School of Leaders</b></p>	<p><b>NACG = North American Caribbean Group</b></p>	<p><b>OMCC = World Organization of Cursillo Movement</b></p>	

# December 2014 Palanca Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p><b>1</b> National, Regional &amp; Diocesan Secretariats; For ongoing conversion; For college/university students/faculty/staff</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>2</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; That all persons might come to know the Gospel; For the Poor Souls in Purgatory</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>3</b> For all cursillistas; For All Priests; For all Missionaries</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>4</b> For Apostolic Action of Cursillo Movement; For increased faith</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>5</b> For all 3-Day Weekends; In thanksgiving for freedom of religion; Respect for life</p> <p><i>Retreat Men/Women (Fr. Thomas Kuffel) - Waverly</i></p>	<p><b>6</b> For the OMCC and NACG; That we might never lose enthusiasm for our faith; For children, especially those who are neglected</p> <p><i>Retreat Men/Women (Fr. Thomas Kuffel) - Waverly</i></p>
<p><b>7</b> For those who help others understand the faith</p> <p><i>Retreat Men/Women (Fr. Thomas Kuffel) - Waverly</i></p>	<p><b>8</b> National, Regional &amp; Diocesan Secretariats; O Mary conceived without sin, pray for us who have recourse to thee</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>9</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; For all bishops; For the conversion of those hardened by sin</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>10</b> For all cursillistas; For All Priests; For the Poor Souls in Purgatory</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>11</b> For Apostolic Action of Cursillo Movement; For those away from the Church</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>12</b> For all 3-Day Weekends; To Jesus through Mary, and for an end to abortion</p> <p><i>Retreat Men/Women (Fr. James Meysenburg) - Waverly</i></p>	<p><b>13</b> For the OMCC and NACG; Lincoln Diocese SOL; For those who have difficulty seeing</p> <p><i>Retreat Men/Women (Fr. James Meysenburg) - Waverly</i></p>
<p><b>14</b> To accept and bear our crosses with love</p> <p><i>Southwestern NE Ultreya (North Platte); Retreat Men/Women (Fr. James Meysenburg) - Waverly</i></p>	<p><b>15</b> National, Regional &amp; Diocesan Secretariats; For the Poor Souls in Purgatory; For those who suffer and/or mourn</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>16</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; For courage in persecution; For the Poor Souls in Purgatory</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>17</b> For all cursillistas; For All Priests; For those who guide, orient and direct</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>18</b> For Apostolic Action of Cursillo Movement; Respect for all persons; For those away from the Church</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>19</b> For all 3-Day Weekends; For vocations; For increased devotion to the Eucharist</p>	<p><b>20</b> For the OMCC and NACG; For vocations; For the homeless</p>
<p><b>21</b> That we might be better evangelizers</p> <p><i>Hastings/Holdrege/Minden Ultreya Center</i></p>	<p><b>22</b> National, Regional &amp; Diocesan Secretariats; For purity in young people; That we might bring others to Christ</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>23</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; For courage to say that which is difficult, but necessary; For the Poor Souls in Purgatory</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>24</b> For all cursillistas; For All Priests; For those serving in the armed forces</p> <p><i>For the intentions of Pope Francis</i></p>	<p><b>25</b> For Apostolic Action of Cursillo Movement; That we may always be child-like</p> <p><i>For the intentions of Bishop Conley</i></p>	<p><b>26</b> For all 3-Day Weekends; For holiness in families; For strength of conviction</p>	<p><b>27</b> For the OMCC and NACG; For vocations; For those who suffer and mourn; To meet Christ in Scripture</p>
<p><b>28</b> For those who have lost children</p> <p><i>Beatrice/Crete/Hebron/ Lincoln Ultreya Center; Vietnamese Ultreya (IHM, Lincoln)</i></p>	<p><b>29</b> National, Regional &amp; Diocesan Secretariats; For purity in young people; For the conviction to stand up for the Catholic faith</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p><b>30</b> For all SOLs; Rosary for Unity; For Spiritual Advisors; That we might better know ourselves; For the Poor Souls in Purgatory</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p><b>31</b> For all cursillistas; For All Priests; For spiritual growth in the new year</p> <p><i>For the intentions of Pope Francis</i></p>			
			<p><b>SOL=School of Leaders</b></p>	<p><b>NACG = North American Caribbean Group</b></p>	<p><b>OMCC = World Organization of Cursillo Movement</b></p>	