

Cursillo News for Sept. – Oct. 2013

Calendar of Events

September 14, 2013	Secretariat Meeting , Blessed John XXIII Diocesan Center, Lincoln – 9:30am (9:00am Mass)
September 27-29, 2013	Fall 2013 Region VI Encounter – Duluth, MN. A registration form and schedule are included in this Newsletter.
October 5, 2013	SOL - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan (moved from the normal 2 nd Saturday because of schedule conflict).
November 9, 2013	Secretariat Meeting , Blessed John XXIII Diocesan Center, Lincoln – 9:30am (9:00am Mass)
December 14, 2013	SOL - 9:30am – 2:30pm (Mass at 9:00am) at St. James Parish, Cortland.
January 11, 2014	Secretariat Meeting , Blessed John XXIII Diocesan Center, Lincoln – 9:30am (9:00am Mass)
February 21-22, 2014	Practice Weekend , at Sacred Heart Parish, Hebron.
Feb. 27-Mar. 2, 2014	Men’s Three Day Weekend , at Sacred Heart Parish, Hebron.
March 3, 2014	Men’s Closing , 5:00pm at Sacred Heart Parish, Hebron. (no longer a 4pm Fourth Day Mass prior to the Closing, but please come to the Closing to welcome the new Cursillistas).
March 20-23, 2014	Women’s Three Day Weekend , at Sacred Heart Parish, Hebron.
March 23, 2014	Women’s Closing , 5:00pm at Sacred Heart Parish, Hebron. (no longer a 4pm Fourth Day Mass prior to the Closing, but please come to the Closing to welcome the new Cursillistas).

SOL is generally the second Saturday of the even numbered months (Feb., April, etc.), and Secretariat meetings are generally the second Saturday of the odd numbered months (Jan., March, etc.).]

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Letter from Cardinal Jorge Mario Bergoglio, Archbishop of Buenos Aires (now His Holiness Pope Francis), to the Cursillistas of the Archdiocese

(dated June 13, 2011, Feast of Mary, Mother of the Church)

“My dear Cursillistas:

The good seed are the children of the kingdom.” (Mt. 13:38)

As we approach the celebration of the feast of Saint Paul, your patron and model of how to live "de colores", we give thanks to God for all the fruits that the Cursillos in Christianity Movement has generously given the Church.

Your service of proclaiming Christ by being his witnesses in your everyday environments, is an embodiment, a concrete renewal of the Baptism that we have received in Him and makes you disciples and missionaries of the Word, as this was expressed in the Dogmatic Constitution on the Church: " Through their baptism and confirmation all are commissioned to the apostolate by the Lord Himself" (Lumen Gentium no. 33).

I write to you conscious of the challenge that today's society presents to the enculturation of the Gospel; but I trust that your audacity and apostolic fervor - born of a personal encounter with self and with Christ - will lead you to make history for the good of all. So that, many brothers and sisters, marginalized or not, who live on the fringe may feel embraced by the love of Jesus.

To be a pilgrim in our City means not becoming comfortable, but to be open to life and to pay attention to what is happening in our heart - like a good Samaritan confronted with the difficult circumstances of so many brothers and sisters.

It is necessary that the Cursillos in Christianity Movement, through the participation of everyone, continue its journey of pastoral conversion as proposed at Aparecida (Cf. 5th General Conference of the Bishops of Latin America and the Caribbean, "Disciples and Missionaries of Jesus Christ")

As Cursillistas living through difficult times you need to ask God for the Grace to have many candidates, to have an ongoing precursillo, so as not to fall into the hopelessness that paralyzes and causes anguish. The gift of the Kerygma that you received in your Cursillo sends you on mission as proposed by the tripod of piety, study and action.

As an Archdiocesan Church, we need the unity of all in Christ, so that He, and only He may reign in our hearts and we may thus be able to recognize him like the disciples on the road to Emmaus.

In thanking you for your journey as a Cursillista, I ask you not to stop renewing your apostolic zeal and dedication and that of your brothers and sisters in your Group Reunion before Jesus in the Eucharist.

Today more than ever we need that your nearness in the environments be a source of light and joy for so many brothers and sisters who do not yet know that God is a Father who loves them tenderly.

Today more than ever we need your presence so that many families may encounter the transcendent love of Christ - a new and greater dimension of human love.

Today more than ever we need you and your witness at the Ultreyas, so as to go "onward", to go beyond, in the proclamation and experience of the Kerygma.

I ask that you pray for me. May Jesus bless you and Our Lady, Mother of Divine Grace, keep you. Affectionately, Cardinal Jorge Mario Bergoglio SJ, Archbishop of Buenos

Welcome New Fourth Dayers

The names of the new 2013 Fourth Dayers are Sharon Evans, Duane Johnsen, Heather Johnsen, Larry Koerner, June Steggs, Roy Vap, Lana Vlasin, and Jennifer Willson. Hopefully, all have had a chance to take part in Group Reunion and/or Ultreya. If not, go to your area's Ultreya or contact your sponsor or a team member from the Weekend (you were given a roster in your take-home packets), and they can assist. It is in sharing with your brothers and sisters in Christ about your attempts to grow in piety, study, and action that you will persevere and progress in the spiritual life ... that's where you will find "total security"!! Remember that **Christ is counting on you**, and you said that you would count on Him. He gave you the gift of the Cursillo Method of Group Reunion and Ultreya to help you in the Fourth Day ... these tools will help you live each day in a more focused way ... that focus being Christ.

Ultreya ... Onward!!

1. Ultreya Center News:

*Details regarding upcoming Ultreyas are included on the next page and on the outside cover of each Newsletter and are also available on the diocesan webpage:
<http://www.seas-np.org/cursillolincoln.html>.*

- The **Beatrice/Crete/Hebron/Lincoln Ultreya Center** continues its rotation of locations The **August Ultreya** will be held at 3:00pm on **August 25** at Blessed John XXIII Diocesan Center, Lincoln. The **September Ultreya** will be held at 3:00pm on **September 22** at St. Joseph Parish Center, Beatrice. The **October Ultreya** will be held at 3:00pm on **October 27** at Sacred Heart Parish, Hebron. The combined **November/December Ultreya** will be held at 3:00pm on **November 24** at Sacred Heart Parish, Crete.
- The **Southwest Ultreya Center** will continue to rotate its Ultreya location between McCook and Imperial. The **September Ultreya** will be held **September 8** at 3:30 pm CT in the St. Patrick Parish Basement in McCook. The **October Ultreya** will be held **October 13** at 3:30 pm CT in the St. Patrick Parish Hall in Imperial.
- The **Hastings-Holdrege-Minden Ultreya Center** is holding quarterly Ultreyas. The next Ultreya will be **November 17**, at **2:30pm** at **St. Ann Parish, Doniphan** (NOT Minden).
- The **Plattsmouth/Nebraska City Ultreya Center** – Contact Mary Lou Salazar or Terry Little for more information.
- The **Weston-Wahoo Ultreya Center** is currently not having Ultreyas. Please participate in Ultreya in one of the other Ultreya Centers (Lincoln is close).
- The **Vietnamese-language Ultreya** holds its Ultreyas on the first Saturday of each month following the 10:00am morning Mass at **Immaculate Heart of Mary Church in Lincoln**.

2. Precursillo and Three Days

Upcoming Three Day Weekends are scheduled to be held at Sacred Heart Parish in Hebron on the following dates:

- Men's February 27-March 2, 2014
- Women's March 20-23, 2014

NOW is the right time to be actively working with the persons in your environments (home, neighborhood, workplaces ... anywhere). Remember that your environment can be thought of as that moveable square meter that moves as you move ... in other words, your environment is that place and set of circumstances in which you find yourself at each particular moment of each day. Also keep in mind that a big part of Precursillo work (and that work isn't just about inviting someone to a Cursillo Weekend) can be very slow and time-consuming (it can literally take years) ... but if you don't begin, then will that person ever come to know Christ as a Friend? We should especially be alert for the "far away" (those who don't know God well or don't know Him at all) – these are the ones Eduardo most sought out.

There is a lot to do in the Precursillo (making a friend, being a friend, and bringing your friend to Christ). But the key is to begin the work, always in a spirit of Palanca (talking to God about your friend before talking to your friend about God), and with a mind/heart/will set "to the highest level" to persevere in winning this person for Christ. May we ALL accept our Baptismal commitment to live the Gospel and do our part in building up the Body of Christ!! Living Cursillo and inviting others to do so, too, is a great way to do just that. Ask a friend who has indicated to you that he/she wants to deepen his/her faith to consider Cursillo. Invite your friend to your Group Reunion and/or Ultreya. You don't have to wait until right before the Weekends to make and be friends, and in fact, the friendship shouldn't be centered on getting the person to a Cursillo Weekend. If/when your friend does express an interest in Cursillo, have them complete the registration form – continue to encourage your friend's "yes."

3. Postcursillo

◆ Report on 23rd National Encounter

The 23rd National Cursillo Encounter (2013) was held July 25-28, at Hofstra University, in Hempstead, NY. There were over 640 Cursillistas from dioceses around the country and five language groups represented. Hoang Tran, the National Cursillo Service Administrator (replacing former Executive Director, Victor Lugo), used to be an executive at a high tech company until he lived his Cursillo approximately six years ago. In his comments, he stressed that it is out of love that we do everything that we do. We don't do what we do because we have to; we do it because we want to.

The presentations were given in either Spanish or English, with translators (headphones) if given in a language you could understand. The presentations included: (1) Foundational Charism of Cursillo; (2) Methodology of Cursillo; (3) Operational Structures of Cursillo; (4) Role of the Cursillo Leader; (5) Role of the Spiritual Advisor in Cursillo; and (6) Strategies for a Brighter Future. There were also presentations given in a separate gathering for the Spiritual Advisors.

The Thursday evening keynote address, entitled “Cursillistas, Called to be Salt, Light and Leaven for the New Evangelization,” was given by Most Reverend Peter A. Rosazza, D.D., Auxiliary Bishop Emeritus, Archdiocese of Hartford, CT. The keynote address set the tone for the entire Encounter; in his closing words he said:

“I close with words from Pope Paul VI’s encyclical, EN, #76. “The world, despite innumerable signs of the denial of God, is nevertheless searching for God in unexpected ways and painfully experiencing the need for God. The world is calling for evangelizers to speak to it of a God whom the evangelists themselves should know and be familiar with as if they could see the invisible. The world calls for and expects from us: simplicity of life, the spirit of prayer, charity towards all, especially towards the lowly and the poor, obedience and humility, detachment and self-sacrifice. Without this mark of holiness, our word will have difficulty in touching the heart of our contemporaries. It risks being vain and sterile.” May Jesus inspire his Church to be a light to all those who thirst for God and yourselves as Cursillistas in the Church to help make that happen. Amen.

As always, the best part of the Encounter was meeting up with old friends from around the country and meeting new ones ... personal contact that was uplifting and inspiring. It’s good to continue to study the foundational roots of the Cursillo Movement, that we might be more effective in using it to build God’s Kingdom here on earth. And it’s good to spend time with people deeply in love with God, as we all go away better for the Encounter and ready to begin again the task of taking the Gospel to our individual environments.

In his closing remarks, Hoang Tran again reminded all of the \$3/year donation campaign (we included a letter dated May 31, 2013, in the July-August Newsletter; the letter is still available on the Lincoln Diocese Cursillo webpage under “Diocesan Newsletters”). He commented:

We have more than 1 million Cursillistas in the U.S. If only 10% participates in this campaign, the \$3 will add up quickly ... [when we add them all together with LOVE], we will have a huge number! Then we can do a lot of good things for our beloved Movement.

It’s not about how much you donate, but HOW you donate, and how you wrap your donation with LOVE!

With your \$3/year donation:

- *The National Cursillo Center (NCC) will achieve its financial and operational stability.*
- *The NCC will have the budget to revive dormant diocesan movements and help establish Cursillo in areas where it is needed.*
- *The NCC will have the budget to translate good books for each language and establish effective communication channels by means of audio and video technology.*
- *The annual National Encounter will be more affordable for every Cursillista. Your donation will help to offset some expenses of the Encounter and therefore drive the cost down.*
- *The NCC will provide a credit of 25% of your donation toward your Lay Director’s ticket to the National Encounter.*
- *Your \$3/year donation will send at least 300 key leaders from all over the U.S to the National Encounter so that they can synchronize with the National Secretariat in terms of the Cursillo Charism, literature and materials, methodology, policy and future strategic planning for the National Cursillo Movement*

Hoang commented that, *Somebody asked me, ‘How long is your campaign? 6 months? 1 year?’ My answer is ... only 1 day ... but it’s your Fourth day!!* If you are able, please consider making a donation to help the work of Cursillo be more effective in the U.S.

◆ **Region VI Fall Encounter (September 27-29)**

The **Region VI Fall Encounter** will be hosted by the Duluth, MN Diocese, on **September 27-29, 2013** at St. Lawrence’s Catholic Church, 2410 Morris Thomas Road, Duluth, MN. A Registration Form is included in this newsletter and is also available on the Region VI webpage [www.cursillo.org/region6/].

The Region VI Spring Encounter will be hosted by the Fargo, ND Diocese on April 25-27, 2014 at Hankinson, ND. As details become available, we will keep you updated (but mark your calendars now).

4. School of Leaders (SOL)

◆ Report on LINCOLN DIOCESE Fourth Day Retreat (August 10-11)

At the August SOL (which was the Fourth Day Retreat) on **August 10-11, 2013**, at **All Saints Parish in Holdrege**, four of the rollos were “given by” Eduardo Bonnin, the founder of the Cursillo Movement, as they were the written transcripts of his words in a variety of contexts (interviews, talks, etc.). Topics included: (1) Signs of Hope: Pictures of Seven Ecclesial Movements; (2) Foundational Charism; and (3) Evangelization Through Conversion (given in two parts). In addition, the retreat included talks from presentations given at the two World Congresses of Ecclesial Movements in Rome (in 1998 and 2006), both from participants and Bishops, as well as Pope John Paul II (in 1998) and Pope Benedict XVI (in 2006). The entire group left with a better understanding of how Cursillo fits into the structure of the Church (its unique place) and how the Movement is (and always was) intended to properly function. As we better understand our spiritual lives and Cursillo’s constantly re-focusing us in the areas of Piety, Study, and Action, this can’t help but have a direct impact on the way we carry out apostolic action in the places God put us (our environments). EVERYONE came away with a better understanding of Cursillo and its potential to bear fruit in every environment!! Of course, the food was also very good, as usual!

- ◆ The next SOL (English and Vietnamese) will be held on **October 5, 2013**, at **St. Ann Parish in Doniphan**. Note that this date is different from the usual 2nd Saturday of the month. The October 2013 SOL is being held at St. Ann Parish Doniphan, NE in order to remain on schedule with the February/June/October SOLs always held in a western location, and the April/August/December SOLs always held in the eastern location (except that the Fourth Day Retreat will continue to alternate east and west).

PARKING: October 5 is the date of the Doniphan Fall Festival (we had SOL of Doniphan on the day of the Festival last year, too). There is a parade that goes from 2:30 to 3:30, and participants will line up using the Church’s parking lot and the street in front of the Church and parking lot. We were advised that it would be better to either park in the circle drive by the hall or by the football fields to the west of the Church (crossing over to the Church from there). The parade vehicles need to use the Church parking lot, so we need to avoid using it. They also advised that anyone who has to leave at a certain time to park in the above mentioned areas.

The technique talks/presentations will come from Chapters 8 (“Pastoral Plan”) and 9 (“The Precursillo”) of the *Leaders Manual*. This is a great time to study what the Precursillo is really all about!! ”). For the Doctrine Talks, Fr. Seiker will continue to present from Pope Emeritus Benedict XVI’s Post-Synodal Apostolic

Exhortation *Verbum Domini* (the sections on “The Church’s Mission: To Proclaim the Word of God to the World” and “The Word Of God and Commitment in the World”).

- ◆ For information about the Vietnamese language SOL, please contact Canh Nguyen (402-435-0921) or Diep Nguyen (402-474-9588).

From the Lay Director

One of the presentations at the Lincoln Diocese Fourth Day Cursillo Retreat held August 10-11, 2013, focused on what is the job ahead for Cursillo in our Diocese. I would like to summarize a few of the points made.

As in anything worthwhile that we do, we must begin with prayer. We start our day with a prayer, Mass with a prayer, meals with a prayer, Group Reunion with a prayer, and so on. The work of Cursillo must include prayer, and we have heard many times that prayer and Palanca can accomplish great things. We ask everyone in our Diocese to pray for the work of Cursillo, whatever you can do. Ask God to help those who have an apostolic heart for the work that God can accomplish in Cursillo to do what they can ... we can all pray!!

Study. Cursillo is a movement of the Church, and in order to promote it, we must truly understand it and its place in the Church. The best study is the Cursillo literature, especially the current version of the Leaders Manual, Study of the Charism (books I and II), and so on. The National Cursillo Center website (www.cursillo.org) has a lot of material (both written and audio/visual that can assist you in better understanding Cursillo (go to the “Resource Center” from the main page). We study the Movement in some way at every School of Leaders gathering, but there is so much to be gained by individual study, too. We need to be able to speak on the true charism of the Movement and explain what Cursillo is and what is the method of Cursillo. We must be patient, positive, authentic, and joyful. We should be able to explain not only what we do, but why we do it.

Both Popes John Paul II and Benedict XVI have called movements and lay communities to study their founders and the original charism of each movement. The Cursillo began this process several years ago and is working universally to be faithful and authentic, and this includes the United States and our Diocese. There have been some growing pains as we have made attempts to follow the directives of our Holy Fathers; we just have to remember that God asks us to be faithful.

Be faithful to Group Reunion. Place emphasis on Action – “What did I do to bring about change in others and/or the world for the better?” Attend and promote Ultreya.

Be active as much as you can in the School of Leaders and Ultreya. Go to a Regional Encounter if you can – some are really close. Read the newsletter and keep up to date on what is happening in our Diocese and region. Understand what we, as Cursillistas, are about.

Back to the School of Leaders ... The School is first and foremost a community that comes together to form themselves according to the Cursillo Method (Group Reunion and Ultreya), so that they in turn can help others to be formed - primarily in their work of facilitating the Ultreya. The School is, above all, a reunion of friends who have a strong interest in promoting the authentic living of Cursillo, just as the Ultreya is a reunion of all Cursillistas. What is important is that those who choose to serve in the Cursillo Movement come together as friends and as a Christian community to form themselves through prayer, group reunion, and the doctrinal and technique rollos.

Look for leaders in all environments – those who might influence any everyday environment to be more Christ-like. Study your environments. If a friendship develops and you feel that a particular person in some environment might be a candidate for a Cursillo, prepare them, inform them – there are no secrets in Cursillo. Be a good sponsor and support and work with them after the Weekend. New Cursillistas may still drift away, but if we make a sincere effort to help, support, and encourage new 4th-Dayers after the Weekend, they have a much better chance of using Cursillo to help build the Kingdom of God in their environments (where He put them).

Cursillo needs us (you and me) to remain strong and functioning in our Diocese. We heard several times during the Fourth Day Retreat that we should do things, not necessarily because we want to, but because God's plan might be for us to visit and assist someone else who is there. May God bless you!

De Colores!! John Springer

From the Spiritual Advisor

During the Fourth Day Retreat, some of the talks given were the actual words of the founder of Cursillo, Eduardo Bonnin. It was very helpful to hear his explanations of Cursillo. Some of the thoughts which were most helpful to me are quoted below:

“When we state that Cursillistas need to focus their evangelizing activities within their environments, we mean that except in very special cases, the person who has embarked on, recommitted to, or re-affirmed, their conversion process in a Cursillo, is called to focus their evangelical influence in the same areas of activity, or environments, which they were in before they attended the Cursillo. By this we mean: their families, their workplaces, their clubs or associations, their social groupings and leisure time activities etc. and NOT towards other ‘new’ environments, ‘from out of the blue’, just

because they are now ‘Christian’ and feel thus compelled, or then encouraged, to ‘EVANGELIZE’ there.

“When we speak of ‘Environmental Evangelism’ as being a defining characteristic of the Cursillo we mean simply, that as laity we are called, or at least understand our calling to be, the living out and witnessing of our ongoing conversion in the marketplace, the home, the parish, or the shop floors of our normal, lay lives, exactly where the Lord has placed us, and not in the ‘green house’ of the institutional Church per se. Similarly, we do not even want the Cursillistas to become overgenerous in their dedication to the Cursillo Movement itself if this would hinder them from their primary mission of influencing, through friendship and witness, all the natural environments in which they live out their lives.

[...] “At the risk of mixing metaphors and in the interest of making this point clear, it is helpful perhaps, to view the Kingdom of God and the Mystical Body of Christ as one and the same. Keeping with the simile of a body, we know that the best way for a body to be healthy and to grow is for each and every cell in that body to be the best and healthiest cell it can be. Cells in the body all have different places and different specialized functions according to divine plan, yet each cell has the single mission of being the best and healthiest it can be. Only illness can result if skin cells choose to be brain cells or liver cells choose to become bone cells etc.

[...] To be clear, we need to grasp the difference between an ‘environment’ and a ‘structure’.

“There are those who hold that if Cursillo could ‘convert’ the bosses who hold the power in various human ‘structures’ or ‘organizations’, then the structure or organization itself will be converted. Instead we hold that the key to converting the structures lies in converting those within it who have the most ‘friendship’ relations, which naturally provides the maximum opportunities for influence. These may be, but are not usually, the bosses or the elite of the structures.”

These thoughts encourage me to be more focused on evangelizing myself by living well my piety, study, and action, right where the Lord has placed me, and also to encourage others to do the same right where the Lord has placed them. What Matthew Kelly calls being the best version of yourself, and the Vatican II Document on the Church calls the Universal Call to Holiness, is very similar to what Eduardo speaks of in regard to conversion and evangelization. May each of us continue in our ongoing conversion and thus evangelize ourselves and others.

De Colores!! Fr. Mark Seiker

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Postcursillo Monica Buster 402-365-7682
School of Leaders..... Greg Vandenberg 308-534-8586
Secretary / Treasurer..... Kathy Springer 402-826-2699

Ultreya Center Representatives/Contacts

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Hastings/Holdrege/Minden..... Mary Ann Connelly 308-381-8926
Lincoln – Vietnamese Language Diep Van Nguyen 402-474-9588
Lincoln – Vietnamese Language Canh Nguyen 402-435-0921
Southwestern NE..... Bill & Elaine Swanson 308-962-7247
Southwestern NE..... Helen Bieker 308-345-4870
Plattsmouth/Nebraska City..... Terry Little 402-296-4170
Weston/Wahoo/David City..... Fr. Chris Goodwin 402-642-5245

Ultreya Centers

- 1) **Beatrice-Crete-Hebron-Lincoln** – Location alternates.....
(usually 4th Sunday of month, **3:00pm**)
September 22 – St. Joseph Parish Center, **Beatrice (3:00pm)**
October 27 – Sacred Heart Parish, **Hebron (3:00pm)**
Nov. 24 (combined Nov/Dec) – Sacred Heart Parish, **Crete (3:00pm)**
- 2) **Hastings-Holdrege-Minden** – Contact Mary Ann Connelly
November 17 at 2:30pm, **Doniphan** (St. Ann Parish Hall)
- 3) **Lincoln – Vietnamese Language Group**
Immaculate Heart of Mary Church, Lincoln
1st Saturday of month after 10:00am Mass
- 4) **Plattsmouth-Nebraska City**
Check parish bulletin at www.holyspiritplattsmouth.com,
or contact Terry Little or Mary Lou Salazar
- 5) **Southwestern Nebraska**
Location alternates: McCook/Imperial; Usually 2nd Sunday of month
September 8 – **McCook** (Church Basement) (3:30pm CT)
October 13 – **Imperial** (Parish Hall) (2:30pm MT)
- 6) **Weston/David City/Shelby/Wahoo**
Not currently having Ultreya; please participate in a neighboring Ultreya

Secretariat Mail

John Springer.....Lay Director
1410 E. 15th St. Crete, NE 68333
Newsletter published: Jan, Mar, May, Jul, Sep, Nov

Lincoln Diocese Cursillo WebPage
<http://www.seas-np.org/cursillolincoln.html>

Region VI WebPage: <http://www.cursillo.org/region6>

National WebPage: www.natl-cursillo.org

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

September – October 2013



Make a Friend, Be a Friend, Bring Your Friend to Christ!

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**See letter
from Pope Francis
to the Cursillistas**

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CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

Sept. – Oct. 2013



Make a Friend, Be a Friend, Bring Your Friend to Christ!

School of Leaders

October 5, 2013

202 N 5th Street (5th and Cedar Streets)

St. Ann Parish, Doniphan, NE

***EVERY Cursillista is invited and welcome ...
The Cursillo Movement needs your
participation ... will you help?***

NOTE ABOUT PARKING: *October 5th is the date of the Doniphan Fall Festival (we had SOL of Doniphan on the day of the Festival last year, too). There is a parade that goes from 2:30 to 3:30, and participants will line up using the Church's parking lot and the street in front of the Church and parking lot. We were advised that it would be better to either park in the circle drive by the hall or by the football fields to the west of the Church (crossing over to the Church from there). The parade vehicles need to use the Church parking lot, so we need to avoid using it. They also advised that anyone who has to leave at a certain time to park in the above mentioned areas.*

School of Leaders Agenda:

- 9:00am --- Mass (for those who wish to assist)
- 9:30am -- Group Reunion, Session #1, Lunch, Session #2, Visit to Blessed Sacrament, Depart.
- 2:30pm --- Clean up and departure (*estimated time* ... may be slightly earlier ... may be slightly later ...).

Topics of Talks

The Technique Talk topics will be directed toward specific chapters found in **The Leaders Manual**. It is a good way to deepen our understanding of Cursillo. The Doctrinal Talks will be from Pope Benedict XVI's Post-Synodal Apostolic Exhortation "*Verbum Domini*" ("*On the Word of God in the Life and Mission of the Church*").

Please bring the following with you to the SOL (if you have them):

- ◆ **BRING YOUR OWN SACK LUNCH** (to save on time preparing and cleaning up, etc.)
- ◆ **Leaders' Manual**, if you have one (available for purchase at SOL)
- ◆ *We ask that you consider making a donation to help cover a donation for use of the facility.*

WHAT: Fall Regional Encounter for Cursillistas
WHEN: September 27-29, 2013 (Friday-Sunday)
WHERE: St. Lawrence Catholic Church
2410 Morris Thomas Road
Duluth, MN 55811

LOCAL CONTACT: Rick Schmidt 218-310-2013

Please plan to attend the Fall Regional Encounter for Cursillistas. Make your reservations by mailing the attached form to John Jelinek- 513 John Street, Hopkins, MN 55343. The cost is \$60.00 per person for reservations.. Checks should be made payable to Region VI Cursillo. Reservations are strongly encouraged so that the proper amount of food can be prepared.

There are many motels in the area if you prefer to stay at a motel.

You will need to bring your personal items with you, such as soap, shampoo, toothpaste, etc. You must bring sleeping bag or sheets and covers. They have cots (50). There are no showers at the facility. Please bring your Pilgrim Guide.

We ask that everyone please try to arrive on Friday around 7:00PM. If arriving at a different time, please let us know your anticipated arrival time. In addition, if you are running late or need help finding the facility, please do not hesitate to call. This will also be your emergency number for friends and family to contact you in case of emergency. Your registration fee will include a Friday evening snack (fruit and cookies), Saturday (breakfast, lunch, dinner, and late snack) and Sunday breakfast. A bag lunch will be provided for those traveling on Saturday evening or Sunday morning after mass. We will send emergency number later.

Motels in the area are:

- Allyndale Motel- 510 N 66th Ave., W. Duluth, MN 218 628 1061
- Country Inn, 4257 Haines Rd, Duluth, MN 218 740 4500
- Super 8- 4100 W. Superior St., Duluth, MN 218 628 2241
- Days Inn, 909 Cottonwood Ave, Duluth, MN 218 727 3110
- Hampton Inn, 310 Canal dr., Duluth, MN 218 720 3000

Cut form below and mail; please include registration monies for each participant. Again please register so we know how much food to prepare for.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Will you be sleeping at the facility? Yes: _____ No: _____

Will you need a box lunch for Sunday? Yes: _____ No: _____

Are Special Accommodations Needed? If yes, please explain:

Mail completed form and money to:
John Jelinek, 513 John Street, Hopkins, MN 55343