

Cursillo News for July – August 2012

Calendar of Events

June 24, 2012	Grand Ultreya – Sacred Heart Parish Center in Hebron (details in the Postcursillo Section of the newsletter)
July 14, 2012	Secretariat Meeting , Blessed John XXIII, Lincoln - 9:30am (9:00am Mass)
July 19-22, 2012	2012 National Cursillo Encounter (note the earlier date), Xavier University, Cincinnati, OH. (Registration forms are available online – Natl Cursillo Center)
August 10-12, 2012	<u>FOURTH DAY RETREAT</u> – St. Patrick Church Hall, Imperial, NE (the registration form is on the inside cover of this mailing; details included). There is a potluck dinner and Ultreya on Saturday beginning at 6:00pm – ALL are invited, whether participating in the retreat or not.
September 8, 2012	Secretariat Meeting , Blessed John XXIII, Lincoln - 9:30am (9:00am Mass)
Sept. 28-29, 2012	Fall 2012 Region VI Encounter –Kansas City, KS, Savior Pastoral Center (yellow registration form included in this Newsletter).
October 13, 2012	SOL - 9:30am – 2:30pm (Mass at 9:00am); St. Ann Parish, Doniphan, NE
November 10, 2012	Secretariat Meeting , Blessed John XXIII, Lincoln - 9:30am (9:00am Mass)

[For your planning purposes, SOL is generally the second Saturday of the even numbered months (Feb., April, etc.), and Secretariat meetings are generally the second Saturday of the odd numbered months (Jan., March, etc.).]

<u>Table of Contents</u>	<u>Page</u>
1. Ultreya Center News	2
2. Precursillo	3
3. Three Days	4-5
4. Postcursillo	5-6
5. School of Leaders	6
From the Lay Director	7
From the Spiritual Advisor	8

Ultreya ... Onward!!

1. Ultreya Center News:

*Details regarding upcoming Ultreyas are included on the next page and on the outside cover of each Newsletter and are also available on the diocesan webpage:
<http://www.seas-np.org/cursillolincoln.html>.*

- The **Beatrice/Crete/Hebron/Lincoln Ultreya Center** continues its rotation of locations ... The **June Ultreya** is the **GRAND ULTREYA** scheduled for **June 24** at Sacred Heart Church in Hebron (see details in this Newsletter). The **July Ultreya** will be held at 5:00pm on **July 29 (not July 22)** at St. Joseph Parish Center, Beatrice. The **August Ultreya** will be held at 5:00pm on **August 26** at Sacred Heart Parish, Hebron.
- The **Southwest Ultreya Center** will continue to rotate its Ultreya location between McCook and Imperial. All cursillistas are encouraged to join the other Ultreya Centers for the **GRAND ULTREYA** on **June 24, at 11:30am in Hebron**. The **July Ultreya** will be held **July 8** at 3:30 pm CT in the St. Patrick Parish Basement in McCook. Instead of the **August Ultreya**, we will participate in the **Fourth Day Retreat** on **August 10-12** at **St. Patrick Parish Hall in Imperial**.
- The **Hastings-Holdrege-Minden Ultreya Center** will hold its next Ultreya on **Sunday, August 19**, at **2:30 pm** at St. John the Baptist Church in Minden.
- The **Plattsmouth/Nebraska City Ultreya Center** – Check the parish bulletin for Church of the Holy Spirit in Plattsmouth (www.holyspiritplattsmouth.com), or contact Mary Lou Salazar or Terry Little for more information.
- The **Weston-Wahoo Ultreya Center** will continue to hold Ultreyas at St. John Nepomucene School in Weston, normally on the 3rd Sunday of the month. The **July Ultreya** will be held on **Sunday, July 15**, at **7:00 pm**. The **August Ultreya** will be held on **Sunday, August 19**, at **7:00 pm**. We will join the other Ultreya Centers for the **GRAND ULTREYA** on **Sunday, June 24**, at **11:30 am** in place of our regularly scheduled **June Ultreya** (usually the 3rd Sunday of the month).
- The **Vietnamese-language Ultreya** continues to be held the fourth Sunday of each month at 3:30pm at **Immaculate Heart of Mary Church in Lincoln**. It is hoped that all language groups can join together for the **GRAND ULTREYA** on **Sunday, June 24**, at **11:30 am** in place of our regularly scheduled **June Ultreya**.

***"Total Security" comes from participating
in Group Reunion AND Ultreya!!***

2. Precursillo

In SOL, we have been reviewing/studying the book, “Study of the Charism” (see comments under **From the Lay Director**; italicized portions are quotes from the book). Between the past two SOLs, we studied all three phases of the Movement – Precursillo, Cursillo (Three Days), and Postcursillo. *“The PRECURSILLO is the first phase in the Cursillo Movement and corresponds to the sphere of our environment or of others ... the apostolic mission of the PRECURSILLO is to witness to others of what one has come to discover – the Good News of God’s love ...”*

“When speaking of the Precursillo, we normally think of those people ... who [should] ... live the experience of the Three Day Cursillo. But the first point of reflection in the Precursillo is directed to those who invite others (the sponsors) to live the experience of the Cursillo and the group of leaders [the rollo and Palanca teams] who will serve in the [Three Day] Cursillo. The testimony of those who invite and the work of the [team] leaders of the Cursillo are like that of the sower.

“The testimony of the sponsors and the preparation of leaders who organize it are essentially important in the Precursillo. Both the sponsors and leaders have a strong belief that the Cursillo aims to spread the joy of faith. But we know that you can only infect others with a faith that is lived, because no one gives what they don’t have, and furthermore ‘whomsoever is not convinced has already been defeated’ (Eduardo Bonnin). This preparation is based, essentially, on prayer and study.”

“The sponsor and the [team] leader must be Christians, thus making Christ present. The sponsor and the leader, if they intend to build Christianity, need to be apostles. We become apostles by ‘making Christ’s redemptive longing present with our life ... and by giving our lives so that Christ might live, by Grace, in all’.” As apostles, we should give everything to Christ, and to do this, we must know Him in Person. It is in friendship that we truly know another, so it is on friendship that we build. *“... The apostles were with Jesus, that is, shared their life with Him and thus learned not only the behavior, but above all, who He really was.”* He called them friends!!

“The sponsor and the leader of Cursillo must have knowledge of the Gospel first, due to the fact it is the principal witness of the life and teaching of Jesus Christ. The sponsor and the leader of Cursillo must be aware also of the Charism of the Movement by which we have chosen to follow Jesus Christ ... Upon selecting individuals who are invited to live the Three Days of Cursillo it must be taken into account that a person, once having lived the message of the Cursillo, be suitable for communicating it to others. Therefore, in this case, men and women should attend who are likely to be apostles.”

“The Precursillo should not be the proclamation of the Good News as a theory. The objective of the Precursillo is not to ‘take’ someone to a Cursillo, but to bring someone to a Cursillo so that they can come to ‘know’ Jesus Christ.

“The time of Precursillo should be lived by the sponsor and the leader as Philip lived it immediately after Jesus invited him to follow Him. The first thing Philip thinks of is to share the gift he was given with his friend, Nathanael. He sought him and told him: “We’ve found Jesus”. Since Nathanael certainly did not understand clearly, Philip does not hesitate and with the assurance of friendship, takes his friend and tells him: “Come see for yourself.” The friendship between the two, provided Nathanael his encounter with the Son of God and he was able to see the love He has for us ...” That’s the invitation of the Precursillo ... we invite others to an encounter with Christ, that they might see how He loves them.

3. Three Days [submitted by Roddy Spangler, St. Joseph Parish, Beatrice]

“No man or woman knows himself or herself until they have encountered God.”

Chapter 10 of Study of the Charism begins with the above quote and talks about the “Cursillo” or Three Day Weekend, which is the second phase of the Cursillo Movement. The other two parts are the Precursillo and Postcursillo. As we’ve heard before, these three parts or elements of the Cursillo Movement flow and move together in unison in a circular motion. In other words, the Precursillo generates the Cursillo, the Cursillo generates the Postcursillo, and it then generates the Precursillo. Each part is of equal importance within the Method.

Juan Ruiz describes the Cursillo as an abbreviated course in Christianity and an intense three days of prayer, study, and fellowship, in which we live what is fundamental to a Christian life, a life that is loving and apostolic and in fellowship. On the Three Day Weekend, we experience three encounters, first with oneself, second with Christ, and third with our brothers and sisters.

He also makes clear that Cursillos did not happen by chance, but that they are a product of over 5 years of prayer, planning, study, and detailed attention to the structure. He also points out that the Method of Cursillo has received praise from specialists in education and psychology within and outside of the Church.

The schedule or order of the rollos is designed to encourage that triple encounter that Mr. Ruiz described (with self, Christ, and others). Here is the itinerary of the Three Days of Rollos and the triple encounter: *“The person can be more and better (**Ideal**), they can do so where they find themselves (**Laity in the Church**) if they discover their heart with spontaneity (**Piety**), undertaking their intelligence with conviction (**Study**), by surrounding their will with decision (**Action**) and their person in its entirety (**Leaders**); accepting their reality is integrated by other persons (**Study of the Environment**) whom they can help (**Christianity in Action**), as long as a personal way is found (**Cursillista beyond the Cursillo**) in friendship (**Total Security – Group Reunion and Ultreya**).”*

Cursillo is the means for coming closer to God; it is a means for provoking the encounter with God, described in the opening quote. Cursillo is intended to convert the individual, so the individual might convert the social circle they live and work in, with the Grace of God. And this is done by a team formed of lay people and priests using the methodology of the Movement, lifted up by the Palanca, which represents the prayers and sacrifices of the whole community.

The team uses personal contact to get to know the person. In addition to personal contact, the lay members of the team use their rollos to offer living testimony that it is possible for men and women to live a life of Grace in this world, wherever they are, and the spiritual advisor team members use the spiritual rollos to stir up a hunger for that life in Grace.

The Cursillo must start by helping all persons to see themselves as they are (the first encounter which happens on the first day). It is essential, or the other two encounters cannot occur. The second step (on day two) is to propose the possibility of a personal life with Christ (the encounter with Christ). The third day is to propose that it is a real possibility to live this life wherever we are – with family, friends, neighbors, co-workers.

Each meditation and each rollo is designed to provoke appropriate reactions in order to enter into each one of the three encounters – with self, God, and others. Each person will experience these reactions in his/her own time and own way.

Juan reminds us that we should not attempt to alter the duration (the Three Days), or attempt to mix men and women... even if done with the best of intentions ... these types of deviation would not be an authentic Cursillo.

To reinforce this point, Juan uses a quote from Eduardo Bonnin in which Bonnin explains the reasons for having separate Weekends for men and for women. In describing the dynamics that might occur in these situations Bonnin says “...it is not the same when the person is being observed by someone else that is watching their reaction. It is for this reason that Cursillos should not be mixed (men and women together), just as it is not convenient for whatever the reason for a father and son or a mother and daughter or two brothers or two sisters or a boss and their employees or a married couple to go to the same Cursillo. If women and men go together, neither behaves as they would if it were separated. Christ seeks the person, not that which makes up their lives.”

Fr. Jordi Girau echoes this opinion: “...as it has always been well known, in Cursillo, the directness and depth of the communication amongst Cursillistas of the same sex is favorable to its efficiency, intensity as well as the fruits of the Cursillo.”

Eduardo has emphasized repeatedly that the method of Cursillo is not accidental; it has been given to us after much prayer and thought. Eduardo also says, “All this, which is so simple and clear and that has given so much fruit in so many people, changing their lives for good, making them more Christian and more human, should not be deviated by the desire to renew it or update it nor should unnecessary additions be made for the sake of originality that will only serve to complicate the holy simplicity of what is intended.” De Colores!!

4. Postcursillo

- ◆ **GRAND ULTREYA** ... Our annual Grand Ultreya will be on **Sunday, June 24th**, at Sacred Heart Parish in Hebron, NE. The Grand Ultreya is a **FAMILY event!!**

What is a Grand Ultreya?

- † This is a diocesan-wide, family-oriented event.
- † It will last from approximately **11:30am – 4:00pm**.
- † This will be a **potluck lunch**. Each family should bring a dish to share.
- † The Secretariat will bring paper plates, napkins, glasses and plastic-ware; iced tea/water/orange drink will be provided.

Where will it be held?

- † **Sacred Heart Parish Hall, 436 North 3rd Street, Hebron, NE**
- † We will gather in the Parish Hall (Sacred Heart has a 10:00 am Mass, so we will wait for the parishioners to head home before going to the Church). The Mass will be in the Church at approximately 11:30 am, and the Grand Ultreya and meal will be in the Parish Hall (so the event will go on ... rain or shine).

Why have a Grand Ultreya?

- † Our diocese is widespread geographically and it is rare that cursillistas from the east and west all get together.
- † This is a **time for cursillistas AND THEIR FAMILIES** to take part in a Cursillo event.
- † **Past years have been great fun -- please come!**

◆ **22nd National Encounter**

It's NOT TOO LATE to participate in this year's National Encounter!! The 22nd National Cursillo Encounter (2012) is scheduled for Thursday, July 19 – Sunday, July 22, at Xavier University, in Cincinnati, Ohio. The Encounter registration fee of \$385 has been extended to **JUNE 26**; after that date, the fee goes up to \$435. The registration form continues to be available on the National Cursillo webpage [www.natlcursillo.org], where you may register on-line. Shuttle service from Cincinnati/Northern Kentucky International Airport (CVG) will be provided on Thursday, July 19, 2012. Departure shuttles will also be provided on Sunday, July 22, 2012.

◆ **LINCOLN DIOCESE Fourth Day Retreat (August 10-12)**

In place of the August SOL, the Lincoln Diocese is holding a **Fourth Day Retreat** for **ALL cursillistas** on **August 10-12, 2012**. The retreat will take place at **St. Patrick Church in Imperial**, beginning at **8:00pm on Friday, August 10**, and concluding at about **2:30pm on Sunday, August 12**. **There will be a potluck dinner and Ultreya on Saturday beginning at 6:00pm – ALL are invited, whether participating in the retreat or not** What a wonderful opportunity to re-ignite the fire of your Cursillo experience and renew old friendships (and make new ones). See the inside cover of this mailing for the flyer/registration form with all the details. Contact one of the Secretariat members (listed on the outside cover of the Newsletter) or someone you know if you are interested in **CARPOOLing!!**

◆ **Region VI Fall Encounter (September 28-30)**

The **Region VI Fall Encounter** will be hosted by the Kansas City, KS Archdiocese on **September 28-30, 2012** at the at the Savior Pastoral Center, **12601 Parallel Parkway, Kansas City, KS 66109**. **Cef Aguillon, National English Language Coordinator**, will be with us at this Encounter. A Registration Form (yellow) is included in this newsletter and is also available on the Region VI webpage [www.cursillo.org/region6/].

5. **School of Leaders (SOL)**

As mentioned in the Precursillo section above, the April and June SOLs covered the three phases of the Cursillo Movement, from the perspective of better understanding the charism of the Cursillo Movement. At the April SOL, the two technique talks related to: (1) understanding the purpose and essence of Cursillo, and (2) the Precursillo. At the June SOL (held at **St. James Parish in Cortland**), the two technique talks related to: (1) the Three Days, and (2) the Postcursillo. See other articles in the Newsletter for details.

The next SOL (**ALL SOLs** are open to both English and Vietnamese) will be the Fourth Day Retreat on **August 10-12, 2012**, at **St. Patrick Parish in Imperial** (see above). The SOL after that (English and Vietnamese) will be held on **October 13, 2012**, at **St. Ann Parish in Doniphan**. For information about the Vietnamese language SOL, please contact Canh Nguyen (402-435-0921) or Juliana Tran (402-436-1998).

From the Lay Director

For some time now at the School of Leaders, we have been studying the book “Study of the Charism”, a compilation of writings from Eduardo Bonnin as published from a series of monthly mailings from the OMCC (World Organization of Cursillos in Christianity) in 2008-2009. At the last School of Leaders in Cortland (Saturday, June 9, 2012), we covered Chapters 10 (“Methodology: Cursillo Three Day”) and 11 (“Methodology: Postcursillo – Group Reunion & Ultreya”). The chapters had great reflections on these two phases of the Cursillo.

In regard to the Cursillo (the Three Days), it shows us, as we have heard many times, what is so fundamental to living a Christian life – living and sharing in fellowship that is loving and apostolic. For those who have been in group reunion for some time, this really hits home. Not only are we constantly aware of trying to live in union with Christ, but we are also aware that how we live and act affects others (including when what we say and do does not have a positive effect). The Three Day Cursillo shows us the “reality of the triple encounter” – our encounter with ourselves, with Christ, and with others. Eduardo said the Three Day Cursillo is a “method for making possible an authentic spirituality” which corresponds to relationships with others during our lives, and that we do not really know ourselves until we encounter God. He said the intention of the Cursillo is that people see themselves as they are. This statement caused me to reflect on how my imperfections become more apparent as my relationship with God grows. For me, Cursillo started me on the right path for this “encounter with God”.

Chapter 11 of “Study of the Charism”, focused on the Postcursillo (Group Reunion and Ultreya). Christ understood this exactly as He spoke in Mathew 18:20, “where two or three are gathered in my name, there I am in their midst”. Christ calls us to group reunion, to gather in His name. A quote from this chapter also struck me – “Only in the Gospel is a genuine relationship between people found.” In Christ, all our personal differences are diminished and our relationships become genuine because we meet in love and true friendship. Eduardo says that Christ calls us to “keep coming back – it works when we work it”. So work it, it will work! People have told me group reunion did not work for them, but my thought is, did they try to work it?

As always, I ask you to please consider coming to the School of Leaders. Cursillo needs you – the Movement needs your enthusiasm, your involvement, your time if you can give it. Cursillo needs us (you and me) to keep it strong in our Diocese. Thanks to all who contribute in any way – your faithfulness to the Cursillo Method, your Palanca, and your support that give the Movement its life. Note the dates and locations of the School of Leaders and try to come. Notice there is a Fourth Day Retreat coming up in August – what a great way to re-vitalize your piety, study, and action ... your faith!! Call your friends and come together, you will be glad you did. Please continue to pray for the Cursillo Movement, especially in our Diocese. May God bless you!

De Colores!! John Springer

From the Spiritual Advisor

In one of the high school religion classes that I taught years ago, the students were assigned to make pro-life posters to carry in a pro-life walk. The words chosen by one of the students for his poster have stayed with me over the years. His poster said: “*Life, Liberty, and the pursuit of Happiness ... with Abortion, you are 0 for 3 !*”

I was reminded of that poster and those words a week ago. I thought about how those words relate very much to the threats that are being made in our country to our religious freedom and our religious liberty because of the recent Health and Human Services (HHS) mandate which requires almost all private health plans to cover contraception, sterilization, and abortion-inducing drugs. This mandate is a direct challenge to our religious freedom because it requires Catholics to act contrary to their consciences. The USCCB Nationwide Bulletin Insert for April-May 2012 stated: “*If we are not free in our conscience and our practice of religion, all other freedoms are fragile.*”

As one response to this mandate, the Bishops in our country have called all Catholics to join together in prayer during a “Fortnight for Freedom”; fourteen days from June 21 – July 4. The Bishops stated: “*To all our fellow Catholics, we urge an intensification of your prayers and fasting for a new birth of freedom in our beloved country. We invite you to join us in an urgent prayer for religious liberty.*”

I encourage you as cursillistas, to take an active part in the prayer and fasting during this Fortnight for Freedom and perhaps even through the rest of July. This can be part of your piety and your action, and if you aren’t really sure of what the issues are and what the Church teaches, then make it part of your study as well. We are living in very serious and important times in our country. This is a great opportunity for us to bloom where we are planted and to have an effect on our environment through our prayer, study, and action.

May the Lord bless each of you with His grace to continue to live your Fourth Day and to pray and work for Life, Liberty, the pursuit of Happiness, and doing what you can to protect our religious freedom as well as live your faith.

De Colores!! Fr. Mark Seiker

**PLEASE consider coming to the
Lincoln Diocese
FOURTH DAY RETREAT
August 10–12, 2012
St. Patrick Parish Hall, Imperial**

[Details/registration form on inside cover of this mailing]

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Three Day Weekend..... Mark Pribyl 402-946-2073
Postcursillo/School of Leaders Monica Buster 402-365-7682
Secretary / Treasurer..... Kathy Springer 402-826-2699

Ultreya Center Representatives/Contacts

Beatrice/Crete/Hebron..... John and Kathy Springer 402-826-2699
Hastings/Holdrege/Minden..... Kathy Rowell 308-876-2271
Hastings/Holdrege/Minden..... Mary Ann Connelly 308-381-8926
Lincoln John Springer 402-826-2699
Lincoln – Vietnamese Language Hang Bui 402-436-1998
Southwestern NE..... Bill & Elaine Swanson 308-962-7247
Southwestern NE..... Helen Bieker 308-345-4870
Plattsmouth/Nebraska City..... Terry Little 402-296-4170
Weston/Wahoo/David City..... Fr. Chris Goodwin 402-642-5245

Ultreya Centers

- 1) **Beatrice-Crete-Hebron-Lincoln** – Location alternates.....
(usually 4th Sunday of month, 5:00pm)
June 24 (Grand Ultreya) – Sacred Heart Parish (Hebron; 11:30am)
July 29 (not 22) – St. Joseph Parish Center (Beatrice; 5:00pm)
August 26 – Sacred Heart Parish (Hebron; 5:00pm)
- 2) **Hastings-Holdrege-Minden** – Contact Mary Ann Connelly
Aug. 19, 2012 at 2:30pm at Minden (St. John the Baptist Church Hall)
- 3) **Lincoln – Vietnamese Language Group**
Immaculate Heart of Mary Church, Lincoln
4th Sunday of month, 3:30pm
- 4) **Plattsmouth-Nebraska City**
Check parish bulletin at www.holyspiritplattsmouth.com,
or contact Terry Little or Mary Lou Salazar
- 5) **Southwestern Nebraska**
Location alternates: McCook/Imperial; Usually 2nd Sunday of month
July 8 – McCook (Church Basement) (3:30pm CT)
August 10-12 Fourth Day Retreat – Imperial (Parish Hall)
[Retreat in place of regular August Ultreya]
- 6) **Weston/David City/Shelby/Wahoo**.....
July 15 – Weston (St. John Nepomucene School) (7:00pm)
August 19 – Weston (St. John Nepomucene School) (7:00pm)

Secretariat Mail

John Springer.....Lay Director
1410 E. 15th St. Crete, NE 68333
Newsletter published: Jan, Mar, May, Jul, Sep, Nov

Lincoln Diocese Cursillo WebPage
<http://www.seas-np.org/cursillolincoln.html>

Region VI WebPage: <http://www.cursillo.org/region6>

National WebPage: www.natl-cursillo.org

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

July – August 2012



CURSILLO NEWSLETTER
3301 Echo Dr
North Platte, NE 69101-9608

Make a Friend, Be a Friend, Bring Your Friend to Christ!

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska July – August 2012

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ULTRAYAI!
GRAND ULTRAYAI 2012
SUNDAY, JUNE 24, HEBRON
SACRED HEART (AUG 10-12)
4th Day Retreat

CURSILLO NEWSLETTER
3301 Echo Dr
North Platte, NE 69101-9608

ADDRESS SERVICE REQUESTED



Make a Friend, Be a Friend, Bring Your Friend to Christ!

INVITATION TO ALL CURSILLISTAS

Fourth Day Retreat *[in place of 3rd Quarter SOL]* **August 10-12, 2012**

128 East 7th Street, St. Patrick Church – Imperial, NE

Please join your brother and sister cursillistas for a **Fourth Day Retreat**. This invitation is to **ALL cursillistas**. Come and consider how you might:

- See friends you haven't seen in awhile and make new friends as well.
- Deepen your commitment to Christ.
- Make the most of each Fourth Day as you bring Christ to others in your everyday encounters.
- Better understand and live what is fundamental for being Christian.

If you do not currently group and/or participate in Ultreya, this may be a way to begin again. Please prayerfully consider whether or not our Lord is calling you ... remember, *He's counting on you!*

Registration begins Friday evening at 7:00pm, with the retreat starting at 8:00pm. The retreat will conclude about 2:30pm on Sunday. The retreat will include Mass on Saturday and Sunday, and meditation/prayer each day. There will also be talks given by laypersons and priests each day. There will be time after each presentation for discussion, sharing, and questions/answers.

Saturday includes breakfast, lunch, and supper; **Sunday** includes breakfast and lunch (**snacks only on Friday evening**). The suggested donation is **\$30.00 per person** to cover costs associated with the retreat (e.g., meals, a donation for facility usage, supplies, etc.); however, if finances are tight, give what you are able. Please make check payable to "Cursillo of Lincoln" and **mail it with this form**.

Please bring the following with you to the retreat (if you have them):

- ◆ Pilgrim's Guide
- ◆ Other spirituals aids
- "Classic" Cursillo accommodations will be available (mats, dorm-type sleeping, etc., but **NO** showers.)
- **Please bring a snack to share, if you like.**
- *If you cannot be with us, we request Palanca for the success of our Fourth Day Retreat.*

If you have any questions, email or call John Springer (jejspringer@windstream.net, 402-580-1367).

-----*Cut here and return portion below with payment*-----

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Are there any physical/medical/dietary conditions we need to plan for? If so, explain below:

Please return the bottom portion of this form with payment to:

John Springer, 1410 E. 15th St., Crete, NE 68333
by August 3, 2012 (this allows us to plan for food)

CURSILLO- REGIONAL ENCOUNTER- Kansas City, KS
September 28-30, 2012

Savior of the World
12601 Parallel Parkway
Kansas City, KS 66109

Local Contact Number _____

Please plan on attending the Fall REGIONAL ENCOUNTER for Cursillistas. Make your reservations by mailing the bottom part of this form to John Jelinek-513 John Street, Hopkins, MN 55343. The cost is \$75.00 for reservations received up until September 14, 2012, and \$85.00 after that date. Checks should be made payable to "Region VI Cursillo". Please make reservations so that we can prepare the proper amount of food.

The following is a list of area motels:

- | | |
|---|---|
| (1) Best Western KC Speedway Inn & Suites in Kansas City
10401 France Family Dr
Kansas City, KS
866 797 2018 | (2) Hampton Inn
1400 Village West Parkway
Kansas City, KS 66111
913 328 1400 |
| (3) Super 8 Bonner Springs in Bonner Springs, KS 1 800 997 5148 | |

You will need to bring your personal items with you, such as soap, shampoo, toothpaste, etc. All bedding and towels will be furnished. Each room has four twin beds. We have room for 100 people.

Please plan on arriving between 5:00-7:00PM on Friday, or if you are arriving at another time, please let us know below what time to expect you. If you are running late or need help finding the facility, please feel free to call. This will also be your emergency number for friends and family to contact you in case of an emergency. Your registration fee includes: (1) Friday evening -- a snack (fruit and cookies only); (2) Saturday -- breakfast, lunch and dinner (with late evening snack provided); and (3) Sunday -- breakfast. A bag lunch will be prepared for those travelling and planning to leave Saturday night or Sunday morning after Mass.

Cef Aguillon, National English Language Coordinator, will be with us for this Encounter. We will also work on the Regional Pastoral Plan.

-----cut along this line; return lower portion with payment-----

Please include registration fee for each participant. Again please register by September 14 to save \$10.00 and so we can buy the proper amount of food.

Name: _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ EMAIL: _____

Sleeping at facility? Yes _____ No _____

Box Lunch for Sunday? Yes _____ No _____

Special Accommodation
needed: _____

MAIL TO: JOHN JELINEK-513 JOHN STREET-HOPKINS, MN 55343