

Cursillo News for May – June 2013

Calendar of Events

- June 8, 2013 SOL - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan.
- June 20-23, 2013 **Women's Three Day Weekend**, at St. John the Baptist, Minden.
- June 23, 2013 **Women's Closing**, 5:00pm at St. John the Baptist, Minden (no longer a 4pm Fourth Day Mass prior to the Closing, but please come to the Closing to welcome the new cursillistas).
- June 30, 2013 **Grand Ultreya – Sacred Heart Parish Center in Hebron** (details in the Postcursillo Section of the newsletter)
- July 13, 2013 **Secretariat Meeting**, Sacred Heart Church, Hebron – 9:30am (9:00am Mass)
- July 25-28, 2013 2013 National Cursillo Encounter, Hofstra University, Hempstead, NY. (Registration forms are available online – Natl Cursillo Center)
- August 9-11, 2013 **FOURTH DAY RETREAT** – All Saints Church Hall, Holdrege, NE (a registration form with details is included in this Newsletter). **There is a potluck dinner and Ultreya on Saturday beginning at 6:00pm – ALL are invited, whether participating in the retreat or not.**
- September 14, 2013 **Secretariat Meeting**, Location TBA – 9:30am (9:00am Mass)
- September 27-29, 2013 Fall 2013 Region VI Encounter – Duluth, MN (details later).

** [Due to the February/March Weekends that were later re-scheduled for April (Men's) and June (Women's), and also due to the busy-ness of May in terms of graduations, etc., there have been some adjustments in the normal scheduling of SOL and Secretariat meetings. The last adjustment is that the May Secretariat meeting was held in conjunction with the April SOL in York. The normal rotation between SOL and Secretariat meeting will begin again in June. That said, SOL is generally the second Saturday of the even numbered months (Feb., April, etc.), and Secretariat meetings are generally the second Saturday of the odd numbered months (Jan., March, etc.).]*

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***Come to the Women's Three Day Closing ...
Welcome the new cursillistas to the Fourth Day ...
Renew friendships and make new friends!!***

Christ is counting on YOU!! Please offer Palanca for the spiritual success of this and every Cursillo activity. After all, Palanca is the backbone of the Cursillo Movement and essential for each spiritual success - on Weekends as well as in every Fourth Day. As the candidates are living their Three Day Weekend, your spending time with our Lord before the Blessed Sacrament is the best means of helping them encounter Him. Please make sure the assigned hours are covered according to the locations listed below, or contact a neighboring Ultreya Center for assistance ... He IS counting on you!!!

Please come to the Women's Closing (5:00 pm) to welcome the new 4th Dayers.



Lift them up in prayer ...

***Send Palanca to:
St. John the Baptist
Attn: Cursillo Palanca
P.O. Box 245,
Minden, NE 68959***

PALANCA (by Ultreya Center) for the June 2013 Women's Weekend (Minden)

Thursday, 7:00pm - Friday, 1:00am	David City/Shelby/Wahoo/Weston
Friday, 1:00am - 7:00am	Beatrice/Crete/Hebron
Friday, 7:00am - 1:00pm	Lincoln Vietnamese and English
Friday, 1:00pm - 7:00pm	Southwestern Nebraska (McCook/Imperial/Grant)
Friday, 7:00pm - Saturday 1:00am	Nebraska City/Plattsmouth
Saturday, 1:00am - 7:00am	David City/Shelby/Wahoo/Weston
Saturday, 7:00am - 1:00pm	Beatrice/Crete/Hebron
Saturday, 1:00pm - 7:00pm	Southwestern Nebraska (McCook/Imperial/Grant)
Saturday, 7:00pm - Sunday 1:00am	Lincoln Vietnamese and English
Sunday, 1:00am - Sunday, 7:00am	Nebraska City/Plattsmouth
Sunday, 7:00am - 5:00pm	Hastings/Holdrege/Minden

1. Ultreya Center News:

Details regarding upcoming Ultreyas are included on the next page and on the outside cover of each Newsletter and are also available on the diocesan webpage:

<http://www.seas-np.org/cursilloincoln.html>

- The **Beatrice/Crete/Hebron/Lincoln Ultreya Center** continues its rotation of locations ... The **May** Ultreya will be held on **May 26, 2013** at **3:00pm** at St. Joseph, Beatrice. ALL cursillistas in the Lincoln Diocese are encouraged to come to the **Women's Closing** on **June 23, 2013** in Minden to welcome the new cursillistas into the Fourth Day (rather than have Ultreyas). The **June** Ultreya is the **GRAND ULTREYA** scheduled for **June 30** at Sacred Heart Church in Hebron (see details in this Newsletter).

- The **Southwest Ultreya Center** will continue to rotate its Ultreya location between McCook and Imperial. The **May** Ultreya will be held at 3:30pm on **May 12, 2013** in the St. Patrick Church Basement in McCook. The **June** Ultreya will be held **June 9** at 2:30 pm MT in the St. Patrick Parish Hall in Imperial. All cursillistas are encouraged to join the other Ultreya Centers for the **GRAND ULTREYA** on **June 30, at 11:30am in Hebron.**
- The **Hastings-Holdrege-Minden Ultreya Center** is holding quarterly Ultreyas. The next Ultreya will be **May 5, 2013, at 2:30pm at St. John the Baptist Church, Minden.**
- The **Plattsmouth/Nebraska City Ultreya Center** – Contact Mary Lou Salazar or Terry Little for more information.
- The **Weston-Wahoo Ultreya Center** is currently not having Ultreyas. Please participate in Ultreya in one of the other Ultreya Centers (Lincoln is close).
- The **Vietnamese-language Ultreya** holds its Ultreyas on the first Saturday of each month following the 10:00am morning Mass at **Immaculate Heart of Mary Church in Lincoln.**

2. **Precursillo and Three Days**

At the April SOL in York, one of the talks discussed the history of the Cursillo Movement in the U.S. and how the three phases (Precursillo, Cursillo, and Postcursillo) work together. The other technique talk dealt largely with the Cursillo understanding of *personal contact* and its importance in all three phases of the Movement (piggy-backing on the first talk). The direction and comments for the second talk came largely from an article accessed through the National Cursillo Center “School of Leaders” link, entitled **PERSONAL CONTACT & AUTHENTIC WITNESS (Source: National Cursillo Center Mailing – December 2008)**. Some excerpts from that article are included here.

“The task of evangelizing all people constitutes the essential mission of the Church...” said Pope Paul VI. “Evangelizing is in fact the grace and vocation proper to the Church, her deepest identity. She exists in order to evangelize...” (Evangelii Nuntiandi #14). The purpose of the Cursillo Movement is the Evangelical leavening of environments with the Gospel by means of persons -- *vertebrae* -- who live what is fundamental for being Christian.

The personal contact, together with the witness, along with other contributors, are essential elements utilized in each one of the three phases of the Cursillo Movement Method to obtain their purpose. *Personal contact* are two words that cannot be misinterpreted in our Movement. When referring to “contact” in Cursillo, we refer to the approach, to the treatment, the friendly relation of a person to another with the end result of bringing him or her to Christ. “Personal” means: unique, private, individual, original, subjective. In other words, what we mean is, to apply the “method of action” that we emphasize so much in our Cursillo Movement, that is, “to make a friend, to be a friend, and to bring that friend to Christ”.

“This person-to-person style of evangelization is, without any detriment to the validity and importance of collective proclamation, endorsed by Evangelii Nuntiandi:

“Communication of the Gospel from person to person must be encouraged and esteemed. This is the method which Our Lord Himself constantly employed as we see in His discussions with Nicodemus, with Zaccheus, with the Samaritan woman, and with Simon the Pharisee. It is the method employed by the Apostles. It may indeed be said that the only true form of evangelization is that by which the individual communicates to another those truths of which he or she is personally convinced by faith. We must not allow the necessity of proclaiming the Good News to the multitude to make us neglect this method by which the personal conscience of the individual is touched by some inspiring words which he or she hears from another.” (Fundamental Ideas #317; Evangelii Nuntiandi #46)

The Precursillo is the first phase of the Cursillo Movement; therefore it should be developed as a function of what is first, last and always the purpose of the Cursillo Movement. (FI 206-234)

The Precursillo cannot be reduced to simply inviting a person to live a Cursillo; or to an announcement in the parish bulletin. The Precursillo, before being “a study and selection of environments”, before being “a selection and preparation of candidates”, should be a sincere effort of establishing a friendship which can only come by way of personal contact. Persons who carry out the Truth of the Gospel are those who give witness of their life. *“Through this wordless witness these Christians stir up irresistible questions in the hearts of those who see how they live: Why are they like this? Why do they live in this way? What or who is it that inspires them? Why are they in our midst?” (Evangelii Nuntiandi #21).* We should remember that our Postcursillo -- our fourth day -- is the Precursillo of others. The witness we give will only match what we are living.

Personal contact in the Precursillo will carry over to the Cursillo where the team will continue the work. ...

In conclusion, let us cite from Evangelii Nuntiandi about “Authentic witnesses of life”
“Let us now consider the very persons of the evangelizers.

It is often said nowadays that the present century thirsts for authenticity. Especially in regard to young people it is said that they have a horror of the artificial or false and that they are searching above all for truth and honesty.

These “signs of the times” should find us vigilant. Either tacitly or aloud -- but always forcefully -- we are being asked: Do you really believe what you are proclaiming? Do you live what you believe? Do you really preach what you live? The witness of life has become more than ever an essential condition for real effectiveness in preaching. Precisely because of this we are, to a certain extent, responsible for the progress of the Gospel that we proclaim...

We are all responsible for the answers that could be given to these questions.

We therefore address our exhortation... We say to all of them: our evangelizing zeal must spring from true holiness of life, and, as the Second Vatican Council suggests, preaching must in its turn make the preacher grow in holiness, which is nourished by prayer and above all by love for the Eucharist.

The world which, paradoxically, despite innumerable signs of the denial of God, is nevertheless searching for Him in unexpected ways and painfully experiencing the need of Him -- the world is calling for evangelizers to speak to it of a God whom the evangelists themselves should know and be familiar with as if they could see the invisible. The world calls for and expects from us simplicity of life, the spirit of prayer, charity towards all, especially towards the lowly and the poor, obedience and humility, detachment and self-sacrifice. Without this mark of holiness, our word will have difficulty in touching the heart of modern man. It risks being vain and sterile."

Thus, we keep in mind that the work of the Precursillo is NOT about preparing friends to live a Three Day Weekend, but rather, it is about making friends, being friends, and bringing our friends to CHRIST. However, we also need to remember that preparing candidates/friends to live a Three Day Weekend IS one part of the work of the Precursillo. There is still room for more candidates for the upcoming Women's Weekend (June 20-23, St. John the Baptist Church, Minden). Please contact John Springer (Lay Director) or Roddy Spangler (Rectora for the Women's Weekend) to let them know you are sponsoring a candidate. May we ALL accept our Baptismal commitment to live the Gospel and do our part in building up the Body of Christ!! Living Cursillo and inviting others to do so, too, is a great way to do just that. Ask a friend who has indicated to you that he/she wants to deepen his/her faith to consider Cursillo. You will find application forms and information on the Lincoln Diocese Cursillo webpage <http://www.seas-np.org/cursillolincoln.html>.

***Please offer Palanca for the Women's Weekend in Minden
and for the work of Cursillo in our Diocese
and throughout the world.***

Consider sending a general Palanca letter for the candidates and team to read during the Weekend. Palanca has a powerful means of opening hearts and minds to hear what God wants to tell us, and the women will surely benefit from your Palanca offered on their behalf.

3. Postcursillo

Group Reunion as Part of Total Security

by Roddy Spangler, St. Joseph Parish, Beatrice

Group Reunion is one part of the "Total Security" the Cursillo Movement offers to cursillistas to help sustain their growth in Piety, Study and Action after living the Three Day Cursillo. It is a means to continue a progressive conversion in the "4th Day." I have heard many a cursillista express that the reason they value their Group Reunion is because it keeps them accountable, it motivates them to continue their effort to live as a Christian in every aspect of their life. They have also expressed how much they enjoy hearing each week what their friends are doing to grow closer to Christ. The examples of Piety, Study, and Action shared by members of the group are never viewed by the group as mere bragging. Quite the

contrary, they are often a great inspiration to go out and do something similar. Besides, if it were mere bragging we wouldn't be giving God the praise... and cursillistas always give God the praise for anything we have accomplished.

So, what is a Group Reunion and how should it work? It is a group of friends, usually 3-6 (2 can work, but any more than 6 and the sharing can become too lengthy). The group should meet weekly to share about their Christian lives.

Group Reunions are not merely to gather cursillistas. They have been created to be centered in a conversation about the presence of Christ in our lives. (Leaders Manual, P. 128)

Using a "Group Reunion Sheet" to guide you, there are three basic steps in sharing our Christian lives.

First, share about your life of Piety, i.e., the things you have done to nourish your union with Christ. Along with that, share a moment when you felt closest to Christ.

Second, share about your life of Study, i.e., how you have come to know Christ better and how that knowledge has helped you develop a more Christian mentality.

Third, share your life of Action, i.e., how you have attempted to live out your vocation to be an authentic apostle in your environments (successes and failures). And don't forget ... share what your plans are for the upcoming week. This is another means of helping each other be accountable. Also, you will be able to ask your group to pray that your efforts are fruitful.

Remember, in answering the questions on the Group Reunion Sheet, don't just give a list of the things you did or read. Explain how it helped you grow as a Christian Apostle. How did it help you to know Christ better? How did it help you see Christ in yourself and others?

"Everything that is lived as a Christian should be lived together. The Group Reunion is only a means for living together the Christianity that each one lives or seeks to live. The deepest form of living together is friendship. Therefore, the Group Reunion is friendship raised to the level of the Transcendental; friendship converted into permanent action Grace." (Structure of Ideas, p. 79)

If you are not in a Group Reunion, or have been away for a long time, I encourage you to find one. Contact your Cursillo sponsor and ask for help in finding a group, or you can contact your Ultreya Center Representative or one of the Secretariat members listed on the cover of this Newsletter.

De Colores!!

Region VI Spring Encounter (April 19-21, 2013)

Last weekend (April 19-21, 2013), The Region VI Spring 2013 Encounter was hosted by the Spanish cursillistas in Dodge City, KS. The focus of the lay rollos in English was on the Precursillo phase of Cursillo Movement, which is often the most neglected phase. The lay rollos in Spanish came from talks given in the Cursillo de Cursillos. Approximately 100 cursillistas participated from the 8-state region, including representatives from Kansas, Nebraska, South Dakota, North Dakota, Minnesota, and Missouri (Iowa and Wisconsin were not represented). Bishop John Brungardt, who is a cursillista, addressed those gathered on Friday evening and helped hear Confessions.

The Encounter provided an opportunity for the various dioceses to share about the work of Cursillo in their areas. Many dioceses are geographically challenged as we in the Lincoln Diocese are, so it's good to hear what works and doesn't work in other areas. The best part is coming away renewed and energized to continue work in the vineyard.

Planning ahead -- The **Region VI Fall Encounter** will be hosted by the Duluth, MN Diocese on **Sept. 27-29, 2013**. As more information becomes available, it will be shared.

Grand Ultreya ... Our annual Grand Ultreya will be on **Sunday, June 30th**, at Sacred Heart Parish in Hebron, NE. The Grand Ultreya is a **FAMILY event!!**

What is a Grand Ultreya?

- † This is a diocesan-wide, family-oriented event.
- † It will last from approximately **11:30am – 4:00pm**.
- † This will be a **potluck lunch**. Each family should bring a dish to share.
- † The Secretariat will bring paper plates, napkins, glasses and plastic-ware; iced tea/water/orange drink will be provided.

Where will it be held?

- † **Sacred Heart Parish Hall, 436 North 3rd Street, Hebron, NE**
- † We will gather in the Parish Hall (Sacred Heart has a 10:00 am Mass, so we will wait for the parishioners to head home before going to the Church). The Mass will be in the Church at approximately 11:30 am, and the Grand Ultreya and meal will be in the Parish Hall (so the event will go on ... rain or shine).

Why have a Grand Ultreya?

- † Our diocese is widespread geographically and it is rare that cursillistas from the east and west all get together.
- † This is a **time for cursillistas AND THEIR FAMILIES** to take part in a Cursillo event.
- † **Past years have been great fun -- please come!**

Lincoln Diocese Fourth Day Retreat (August 9-11)

In place of the August SOL, the Lincoln Diocese is holding a **Fourth Day Retreat** for **ALL cursillistas** on **August 9-11, 2013**. The retreat will take place at **All Saints Church in Holdrege**, beginning at **8:00pm on Friday, August 9**, and concluding at about **2:30pm on Sunday, August 11**. **There will be a potluck dinner and Ultreya on Saturday beginning at 6:00pm – ALL are invited, whether participating in the retreat or not.** The retreat talks will focus on various aspects of our spiritual lives; that, in turn, has a direct impact on the way we carry out apostolic action in the places God put us (our environments). What a wonderful opportunity to re-ignite the fire of your apostolic zeal (especially in this Year of Faith) and renew old friendships (and make new ones). Put it on your calendar now ... the registration form will be included in the July/August Newsletter.

4. School of Leaders (SOL)

The **April SOL** was held at St. Joseph Parish in York on April 6, 2013. The York location was chosen in lieu of IHM Parish in Lincoln because of schedule conflicts when SOL was moved from April 13 to April 6. As noted above in the Precursillo/Three Day section (2. above), the Technique Talks came from the information related to topics in *The Leaders Manual*. The two chapters that tied in to the discussion were entitled **“Pastoral Application”** and **“The Role of Cursillo Leaders.”** See the discussion under Section 2. above.

The Doctrine Talks came from Pope Emeritus Benedict XVI's Post-Synodal Apostolic Exhortation *Verbum Domini* (**“On the Word of God in the Life and Mission of the Church”**). The sub-topics covered were “Interpretation Of Sacred Scripture In The Church”, “The Word Of God And The Church”, and “The Liturgy, Privileged Setting For The Word Of God”, and they tied in with what was discussed in terms of Pastoral Application and the Role of the Cursillo Leaders. The work sessions were a Secretariat meeting and planning for the upcoming Three Day Weekends. There was wonderful sharing of friendship and thoughts and ideas ... please consider coming.

The next SOL (open to both English and Vietnamese) will be held on **June 8, 2013**, at St. Ann Parish in Doniphan, NE. In upcoming SOLs, we will continue to review topics in *The Leaders Manual* (each chapter stands by itself, so come when you can ... you are not “behind” by not having come from the beginning). Thus far, this study has proved to be very valuable and energizing in terms of understanding how we can make the best use of the tools given us in Cursillo to better carry out the joyful work of helping to build God's Kingdom here on earth. It has proved to be a wonderful way to deepen our understanding of our Catholic faith and how Cursillo can better help us live it. We understand better each time we gather to study and share. The Doctrinal Talks will continue to come from Pope Benedict XVI's Post-Synodal Apostolic Exhortation *Verbum Domini* (**“On the Word of God in the Life and Mission of the Church”**).

From the Lay Director

I have always liked Lent. When I was little, the Sisters at my school gave us hints on what to sacrifice and reminded us everyday to just keep trying, even when we falter. Mostly, it was giving up candy or sweets, but Sister also coaxed us into being nicer and kinder, not gossiping, helping others, and doing little acts of charity at school and at home. When Lent was over, I ate all the things I gave up (starting with candy after Mass on Easter). But when we went back to school, Sister was quick to remind us that the charitable acts should continue and that part of our Lenten practice should remain. I think we need more of that. There should really be another box besides the rice bowl to use for depositing our failures at being charitable. Mine would be full, I think.

My Lenten reading has caused me to reflect on our Christian action – that is, being witnesses for Jesus and living the call of our Baptism. It is essential that we seek Jesus. To lead our friends to God, we must have walked the path ourselves (not just have a vague idea of how to get there). We must show others through our own lives that Christian virtue can be lived in all situations. Certainly we have our faults and fail many times along the way, but we give great witness by working to overcome these faults. We can show that it is by striving after virtue everyday that we will gradually overcome our faults.

The Gospel must be proclaimed at all times, and if we want to proclaim great things, then we must also practice great things. Are we a ray of light in the midst of darkness? The people whose paths we cross every day, those that come in our environment, our moveable bubble, have a right to expect us to help them get to know Jesus better. God puts them in our environment because He expects us to be His witness. How easy it can be to make the teachings and person of Jesus known through normal conversation and by good example. If it is not easy, are we resisting God's grace? We should ask ourselves how we can be better, what are our obstacles to grace? May we all grow closer to Jesus every day ... continue our daily metanoia. Also, we must not forget that we are called to community, and by sharing our Christian lives with others through Group Reunion, we will not only grow in our faith, but help others as well.

Please look at the Cursillo schedule on the first page of this Newsletter, and consider participating in School of Leaders. Cursillo needs us (you and me) to remain strong and functioning in our Diocese, despite the geographical challenges. Please participate in your Ultreyas – there is someone there who God wants you to spend time with. If you are not grouping, find someone and get back into a group ... find a way to make it work. Please continue to pray for the Cursillo Movement and pray for leaders in our Diocese to come forward to keep the Movement alive and faithful. May God bless you!

De Colores!! John Springer

From the Spiritual Advisor

We are still journeying through this Year of Faith proclaimed by Pope Emeritus Benedict XVI. In the last few months, we have witnessed some very historic events in the resignation of Pope Benedict XVI and the election of Pope Francis as our new Pope. All of this provides us with opportunities for growth in our faith. Down through the centuries, the Church has been blessed with great popes, and these blessings have been very visible in Blessed Pope John Paul II, Pope Emeritus Benedict XVI, and most recently in Pope Francis.

An email that I received recently showed a graphic with the pictures of our last three popes, with one word at the bottom of each of the three pictures. At the bottom of the picture of Blessed John Paul II is the word HOPE. At the bottom of the picture of Benedict XVI is the word FAITH. At the bottom of the picture of Pope Francis is the word CHARITY. These three Popes have lived in their lives and in their pontificates the three Theological Virtues of Faith, Hope, and Love. Each of them have lived all of the three Theological virtues (not just one), but each of them seems to personify in a way a particular one of the virtues.

In a similar way, we who are baptized are also called to let these three Theological Virtues, which we received at Baptism, shape us and form us as followers of Jesus. Some of us might better live out one or another of the virtues, but we are to let these virtues shape our lives and identify us as members of the Church to all those who encounter us.

In addition, as cursillistas, we are encouraged to live these three virtues through attention to Piety, Study, and Action. We often refer to these as the “three legs of the stool,” being reminded that the stool cannot stand unless all three legs are intact. Some seem to be better at one or the other of these three, but all are important in our spiritual lives. We need to strive for a balance in Piety, Study, and Action in our lives.

It might be good to strive for and try to achieve this balance during this Year of Faith. Our Piety is not just something we do individually, but is also something that we are involved in through our membership with the Church and as cursillistas. Our Study involves deepening our knowledge of our holy Catholic Faith, through our study of Scripture, the Catechism of the Catholic Church, and the lives and writings of the saints. It can also involve our study of the Cursillo Movement in order to better understand and live the great gift that has been given to us. Our Apostolic Action can be done as individuals and also as members of the Church or members of the Cursillo Movement. Either way, it is apostolic when it is planned and carried out, in response to God's grace, to show in concrete ways our love for God and our love for our neighbor and our striving to bring others closer to Christ.

During this Year of Faith, be open to the graces that the Lord gives to you, and strive to deepen your living out of the virtues of faith, hope and love. Strive also to deepen your living of lives supported by Piety, Study, and Action. May you consciously plan to grow in your Faith, Hope and Love, as well as in your Piety, Study, and Action. *De Colores!! Fr. Mark Seiker*

Ultreya ... Onward!!!

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Ultreya Center Representatives/Contacts

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Hastings/Holdrege/Minden Mary Ann Connelly 308-381-8926
Lincoln - Vietnamese Language Juliana (Hang Bui) 402-436-1998
Southwestern NE..... Bill & Elaine Swanson 308-962-7247
Southwestern NE..... Helen Bieker 308-345-4870
Plattsmouth/Nebraska City..... Terry Little 402-296-4170
Weston/Wahoo/David City..... Fr. Chris Goodwin 402-642-5245

Ultreya Centers

- 1) **Beatrice-Crete-Hebron-Lincoln** – Location alternates.....
(usually 4th Sunday of month, 5:00pm)
April 28 – Blessed John XXIII Diocesan Center, Lincoln (3:00pm)
May 26 – St. Joseph, Beatrice (3:00pm)
June 23 – Women’s Closing, Minden (5:00pm)
June 30 – Grand Ultreya at Sacred Heart Parish (Hebron; 11:30am)
(in place of regular 5:00pm Ultreya)
- 2) **Hastings-Holdrege-Minden** – Contact Mary Ann Connelly
May 5 at 2:30pm, Minden (St. John the Baptist Church Hall)
June 23 – Women’s Closing, Minden (5:00pm)
- 3) **Lincoln – Vietnamese Language Group**
Immaculate Heart of Mary Church, Lincoln
1st Saturday of month after 10:00am Mass
- 4) **Plattsmouth-Nebraska City**
Check parish bulletin at www.holyspiritplattsmouth.com,
or contact Terry Little or Mary Lou Salazar
- 5) **Southwestern Nebraska**
Location alternates: McCook/Imperial; Usually 2nd Sunday of month
May 12 – McCook (Church Basement) (3:30pm CT)
June 9 – Imperial (Parish Hall) (2:30pm MT)
June 23 – Women’s Closing, Minden (5:00pm)
- 6) **Weston/David City/Shelby/Wahoo**.....
Not currently having Ultreya; please participate in a neighboring Ultreya

Secretariat Mail

John Springer.....Lay Director
1410 E. 15th St. Crete, NE 68333
Newsletter published: Jan, Mar, May, Jul, Sep, Nov

Lincoln Diocese Cursillo WebPage
<http://www.seas-np.org/cursillolincoln.html>
Region VI WebPage: <http://www.cursillo.org/region6>
National WebPage: www.natl-cursillo.org

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

May – June 2013



Make a Friend, Be a Friend, Bring Your Friend to Christ!

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**Weekend
Three Day
2013
Women's
June 20-23, Minden
June 20-23, (Hebron)
St. John the Baptist
-- June 30
St. John the Baptist
-- June 30
Grand Ultreya**

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

May – June 2013



Make a Friend, Be a Friend, Bring Your Friend to Christ!

School of Leaders

*June 8, 2013
202 N 5th Street (5th and Cedar Streets)
St. Ann Parish, Doniphan, NE*

***EVERY Cursillista is invited and welcome ...
The Cursillo Movement needs your
participation ... will you help?***

School of Leaders Agenda:

- 9:00am --- Mass (for those who wish to assist)
- 9:30am -- Group Reunion, Session #1, Lunch, Session #2, Visit to Blessed Sacrament, Depart.
- 2:30pm --- Clean up and departure (*estimated time* ... may be slightly earlier ... may be slightly later ...).

Topics of Talks

The Technique Talk topics will be directed toward specific chapters found in **The Leaders Manual**. It is a good way to deepen our understanding of Cursillo. The Doctrinal Talks will be from Pope Benedict XVI's Post-Synodal Apostolic Exhortation "*Verbum Domini*" ("*On the Word of God in the Life and Mission of the Church*").

Please bring the following with you to the SOL (if you have them):

- ◆ **BRING YOUR OWN SACK LUNCH** (to save on time preparing and cleaning up, etc.)
- ◆ **Leaders' Manual**, if you have one (available for purchase at SOL)
- ◆ *We ask that you consider making a donation to help cover a donation for use of the facility.*



Đại Hội Cursillo Toàn Quốc Kỳ Thứ 23
Hofstra University, Hempstead, NY
25 – 28 tháng 7, 2013

Tên Họ:

Tên Gọi:

Địa Chỉ:

Thành Phố/ TB/Zip:

E-mail:

ĐT:

Giáo Phận:

Miền #:

Ngôn ngữ:

LM/Phó Tế/Tu Sỹ:

Nam hoặc Nữ:

Nếu muốn ở chung với người nào đặc biệt (phối ngẫu, bạn, thân nhân) thì Phiếu Ghi Tên của người ấy phải kèm theo Phiếu này.

Bạn có ý muốn ở chung phòng với người bạn nào không? Nếu có xin ghi tên người đó ở đây:

Bạn cần được giúp đỡ về phương diện nào – như đi lại khó khăn, v.v... Xin ghi chi tiết ở đây:

Xin ghi chi phiếu trả cho: National Cursillo Center. Chỉ nhận Visa và MasterCard mà thôi.

Lệ Phí ghi tên tham dự: \$385.00 mỹ kim cho mỗi người.

Visa hay MasterCard:

Số chương mục:

Tên trên Credit Card:

Ngày hết hạn:

Xin vui lòng nộp Phiếu Ghi Tên riêng rẽ cho từng người. Xin đánh máy hay viết chữ in rõ ràng và đầy đủ chi tiết.

Xin gửi Phiếu Ghi Tên và lệ phí đến địa chỉ sau đây:

National Cursillo® Center
P.O. Box 799
Jarrell, TX 76537
512-746-2020
nationalcursillo.center@verizon.net

Kèm theo \$385.00 mk mỗi người và phiếu này phải được nhận trước 31 tháng 5, 2013 .
Lệ phí ghi tên tham dự Đại Hội sẽ tăng đến \$435.00 mỹ kim mỗi người khởi sự ngày 1-6, 2013.
Không thể bảo đảm còn chỗ trống nếu ghi tên sau ngày 30-6-2013.

Sẽ mất \$40.00 mk nếu quyết định không tham dự trước 31-5-2013. Và sau ngày này sẽ không hoàn trả lại tiền .
Ban Tổ Chức cam kết phải trả tiền đầy đủ cho ĐH Hofstra University cho dù không có ai tham dự.

For office use only – Registration Confirmation # _____



**23rd National Cursillo® Encounter
Hofstra University, Hempstead, NY
July 25 – 28, 2013**

Last Name:

First Name:

Address:

City/State/Zip:

E-Mail:

Phone:

Diocese:

Region #:

Language:

Priest/Deacon/ Religious:

Male or Female:

If you wish to room with a specific person (spouse, friend, relative) then the other person's Registration Form must accompany this form.

Do you have a roommate preference? If yes, provide name:

Need assistance - physically challenged? Describe need:

Make checks payable to: National Cursillo Center. Only MasterCard and Visa credit cards are accepted.

Registration Fee is \$385.00 per person.

Visa or MasterCard:

Card Number:

Name on Credit Card:

Expiration Date:

Please use a separate Registration Form for each person. Type or print legibly and fill in all spaces as applicable.

Send this form and payment to:

National Cursillo® Center
P.O. Box 799
Jarrell, TX 76537
512-746-2020
nationalcursillo.center@verizon.net

Full payment of \$385.00 per person and this form must be received by May 31, 2013.

Registration fee increases to \$435.00 per person beginning June 1, 2013.

Unable to guarantee registration after June 30, 2013.

**There is a \$40.00 non-refundable fee for all cancellations through May 31, 2013. No refunds after May 31, 2013.
The National Cursillo® Center is responsible for payment to Hofstra University regardless of cancellations.**

For office use only – Registration Confirmation # _____