

Cursillo News for Mar. – Apr. 2015

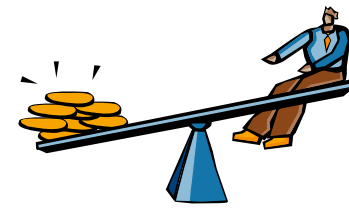
Calendar of Events

February 20-21, 2015	Practice Weekend , St. Mary Parish, Sutton.
February 21, 2015*	Secretariat Meeting (to be held at the conclusion of the Practice Weekend; St. Mary Parish, Sutton)
Feb. 26-Mar. 1, 2015	Men’s Three Day Weekend , St. Mary Parish, Sutton.
March 1, 2015	Men’s Closing , 5:00pm at St. Mary Parish, Sutton (please come to the Closing to welcome the new cursillistas).
March 12-15, 2015	Women’s Three Day Weekend , St. Mary Parish, Sutton.
March 15, 2015	Women’s Closing , 5:00pm at St. Mary Parish, Sutton (please come to the Closing to welcome the new cursillistas).
April 11, 2015	SOL - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan.
April 24-26, 2015	Spring 2015 Region VI Encounter – Gene Eppley Camp & Retreat Center; 915 Allied Road; Bellevue, NE 68123 (see details under “Postcursillo”)
May 16, 2015*	Secretariat Meeting , John XXIII Diocesan Center, Lincoln – 9:30am (9am Mass).
June 13, 2015	SOL - 9:30am – 2:30pm (Mass at 9:00am) at St. Ann Parish, Doniphan.
June 28, 2015	Celebration of the 50th Anniversary of Cursillo in the Lincoln Diocese 4:00pm Mass at John XXIII Diocesan Center with Bishop James Conley as the main celebrant and homilist. Dinner to follow in Dawson Hall; reservations required. More details will follow.
July 23-26, 2015	2015 National Encounter – Villanova University, Philadelphia, PA; registration online at https://www.natl-cursillo.org/encounter/
September 18-20, 2015	Fall 2015 Region VI Encounter – Rapid City, SD to host (moved up one week due to Pope Francis’ visit to the U.S. the following week).

** SOL and Secretariat meetings are sometimes adjusted from the normal schedule of having SOL on the 2nd Saturday of even months (Feb., April, etc.), and Secretariat meetings on the 2nd Saturday of odd months (Jan., March, etc.).*

Christ is counting on YOU!! Please offer Palanca for the spiritual success of this and every Cursillo activity. After all, Palanca is the backbone of the Cursillo Movement and essential for each spiritual success - on Weekends as well as in every Fourth Day. As the candidates are living their Three Day Weekend, your spending time with our Lord before the Blessed Sacrament is the best means of helping them encounter Him. Please make sure the assigned hours are covered according to the locations listed below, or contact a neighboring Ultreya Center for assistance ... He IS counting on you!!!

Please come to the Men’s Closing (5:00 pm) and Women’s Closing (5:00 pm) to welcome the new 4th Dayers.



Lift them up in prayer ...

Send Palanca to John Springer (Lay Dir) or St. Mary Church (Attn: Cursillo Palanca) PO Box 406; Sutton, NE 68979

PALANCA (by Ultreya Center) for the February-March 2015 Sutton Weekends

Thursday, 7:00pm - Friday, 1:00am	David City/Shelby/Wahoo/Weston
Friday, 1:00am - 7:00am	Beatrice/Crete/Hebron
Friday, 7:00am - 1:00pm	Lincoln Vietnamese and English
Friday, 1:00pm - 7:00pm	Southwestern Nebraska (McCook/Imperial/Grant)
Friday, 7:00pm - Saturday 1:00am	Nebraska City/Plattsmouth
Saturday, 1:00am - 7:00am	David City/Shelby/Wahoo/Weston
Saturday, 7:00am - 1:00pm	Beatrice/Crete/Hebron
Saturday, 1:00pm - 7:00pm	Southwestern Nebraska (McCook/Imperial/Grant)
Saturday, 7:00pm - Sunday 1:00am	Lincoln Vietnamese and English
Sunday, 1:00am - Sunday, 7:00am	Nebraska City/Plattsmouth
Sunday, 7:00am - 5:00pm	Doniphan/Hastings/Holdrege/Minden

EWTN Program to Highlight Cursillo Movement’s Place in New Evangelization

The EWTN program “**The Church Universal**” plans to air two episodes devoted to the Cursillo Movement. In this program, Fr. Joseph Mary Wolfe, MFVA, introduces viewers to the varied apostolates and outreach ministries within the Church. The purpose of the program is to spread the good news about Lay Movements and their central role in the new evangelization.

The first of the two episodes related to the Cursillo Movement is entitled, “*Cursillo: Its Origins, Mentality and Purpose*,” and will air Sunday, March 8 at 5:00pm EST (4:00pm CST); Tuesday, March 10 at 5:00am EST (4:00am CST), and Friday, March 13 at 10:00pm (9:00pm CST). Information about the second episode will be shared when it becomes available.

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1. Ultreya Center News:

Details regarding upcoming Ultreyas are included on the next page and on the outside cover of each Newsletter and are also available on the diocesan webpage:

<http://www.seas-np.org/cursillolincoln.html>.

Upcoming Ultreyas

- The **Beatrice/Crete/Hebron/Lincoln Ultreya Center** continues its rotation of locations.
 - The **February** Ultreya would normally be on **February 23; however, the Men's Closing the following week (Mar. 1)** will be considered the **February Ultreya**.
 - The **March** Ultreya would normally be on **March 22; however, the Women's Closing on March 15** will be considered the **March Ultreya**. Both Closings will be at St. Mary Church, Sutton at 5:00pm. All are encouraged to gather in Sutton to welcome the new Fourth Dayers.
 - The **April** Ultreya is scheduled for 3:00pm on **April 26** at Sacred Heart Parish Hall, Hebron.
- The **Southwest Ultreya Center** will continue its rotation among three locations (McCook, Imperial, and North Platte).
 - **In place of the March Ultreya, plan to attend the March Closings:**
 - Men's Closing (March 1) – St. Mary Church, Sutton; 5:00pm
 - Women's Closing (March 15) – St. Mary Church, Sutton; 5:00pm
 - Combined **April/May** Ultreya (**May 3**) – 3:30pm – Church Basement, **McCook**
- The **Doniphan-Hastings-Holdrege-Minden Ultreya Center** will hold its next quarterly Ultreya on **April 19** at St. Ann Parish Hall, Doniphan beginning at 2:30pm. For information about future Ultreyas, please contact Mary Ann Connelly (308) 381-8926 or Patricia Pettz (308) 830-2493.
- The **Vietnamese-language Group** gathers on the fourth Sunday of each month at 3:30pm at **Immaculate Heart of Mary Church in Lincoln**.

Not Currently Having Ultreyas

Please participate in a neighboring Ultreya

For more information, contact John Springer (402) 826-2699, Lay Director

- **Plattsmouth-Nebraska City**
- **Weston-David City-Shelby-Wahoo**

2. Precursillo and Three Days

In the **PRECURSILLO**, we identify, befriend, and help someone who is “searching” for “something” that they identify as happiness or fulfillment, which we know is really “Somebody”-- Jesus Christ. We attempt to direct their search toward the three essential encounters (Self, Christ and others), using the Three Day Weekend, if they are open to it. In this way, we make their previous unrest become the very motivating force for their new found enthusiasm, for a sincere and hopeful conversion.

It is during the **CURSILLO** Three Day weekend that the candidate has encounters with self, Christ, and others. The goal is to focus the candidate's unrest, and with the Grace of God, this can be achieved. With the Winter Weekends fast approaching, think about the people God put in your path (your environment). Is there someone He is asking you to invite and walk with? Please pray about this and ask Him ... then follow His prompting.

The **upcoming Three Day Weekends** are scheduled to be held at St. Mary Parish in Sutton on the following dates:

- Men's February 26-March 1, 2015
- Women's March 12-15, 2015

Keep in mind that the Precursillo isn't just about inviting someone to a Cursillo Weekend ... it's about bringing your friend to CHRIST. Ask a friend who has indicated to you that he/she wants to deepen his/her faith to consider Cursillo if that's the way God is leading. Invite your friend to your Group Reunion and/or Ultreya **BEFORE** their Weekend. You shouldn't wait until right before the Weekends to make and be friends, and in fact, the friendship shouldn't be centered on getting the person to a Cursillo Weekend. But if Cursillo could help your friend better know that God loves him/her, then ask. Registration materials are included in this Newsletter for your convenience (make copies if you need more than one, or they are also available on the Lincoln Diocese Cursillo webpage). And offer Palanca ... please, offer Palanca for your friend and for the success of the Weekends.

PLEASE consider coming to the Closings ... it is important to the new cursillistas and it will give your spirit a boost as well ... Christ is counting on you!! It gives them hope and encouragement as they go back to their environments.

3. Postcursillo

◆ Region VI Spring Encounter (April 24-26, 2015)

The Region VI Spring Encounter will be hosted by the Archdiocese of Omaha, NE on April 24-26, 2015. It will be held at the Gene Eppley Camp & Retreat Center; 915 Allied Road; Bellevue, NE 68123. You will need to bring blankets and towels, as well as personal items (toothpaste, soap, shampoo etc.). Women and men will have separate dorm areas with several people in a room. The registration fee is still being determined, but will be available on the calendar of the Regional web site soon <http://www.cursillo.org/region6/calendar.htm>. It's a great way to meet other cursillistas from our Region and enjoy time spent focused on building His Kingdom through friendship.

◆ Celebration of the 50th Anniversary of Cursillo in the Lincoln Diocese

(Mark Your Calendars Now!! – June 28, 2015)

4:00pm Mass at John XXIII Diocesan Center with Bishop James Conley as the main celebrant and homilist. Dinner to follow in Dawson Hall; reservations will be required. More details will follow as plans are finalized.

◆ National Encounter (July 23-26, 2015)

The 25th National Encounter will be held at **Villanova University** in Philadelphia, PA. **Dr. Ralph Martin**, a well-known speaker and cursillista, will deliver the keynote address. The Encounter registration is available on the National webpage: <https://www.natl-cursillo.org/encounter/>. There are only 750 seats available, so it will be important to register early. It is expected to be a fully packed National Encounter at Villanova University.

Thanks to donations to the \$3/yr campaign, the registration fee is reduced to **\$325 per person**, which is less than the fees charged for the 2013 and 2014 National Encounters at Hofstra University, (Hofstra, NY), and Chapman University (Orange, CA), respectively. Again, there are only 750 seats available at Villanova University, and it is expected to be a fully packed National Encounter.

4. School of Leaders (SOL)

- ◆ The **“February” SOL** was held on **January 10, 2015**, at **St. Ann Parish in Doniphan**. The Technique Talks were from Chapters 5 (“Gratification and Self-Gratification”) and 6 (“Allegiances – Paul or Apollos?”) from “Whom Shall I Send?” Chapter 5 is entitled “Gratification and Self-Gratification”) and Chapter 6 is entitled “Allegiances – Paul or Apollos?” The Doctrinal Talks were from “The Joy of the Gospel” [Chapter 3, Parts II, III, and IV: “The Proclamation of the Gospel: The Homily” (II), “Preparing to Preach” (III), and “Evangelization and the Deeper Understanding of the Kerygma” (IV)]. There was good discussion and it was good to be together with the larger Cursillo community.
- ◆ The **April SOL** (all language groups are invited) will be held on **April 11, 2015**, at **St. Ann Parish in Doniphan**. As usual, there will be a 9:00am Mass for those who would like to participate, followed by the actual SOL beginning at 9:30am. The Technique Talks will continue from Fr. Frank Salmani’s book, “Whom Shall I Send?” The Doctrinal Talks will continue from Pope Francis’ apostolic exhortation “The Joy of the Gospel”.

5. Suggestion for Lent from DynamicCatholic.com

WHAT ARE YOU GIVING UP THIS LENT? DynamicCatholic.com suggests that maybe it’s time to try something different. Don’t just give up something for Lent. Instead, **DO SOMETHING** life-changing . Sign up for the **BEST LENT EVER** email program with Matthew Kelly, Catholic author and speaker. It’s simple and free – the only cost is your commitment to live better each day this Lent. Each day, you will receive spiritual coaching from Matthew Kelly ... Sign up at BestLentEver.com

From the Lay Director

In the January 2015 issue of Magnificat, there was an excerpt from the writings of Dom (Father) Anscar Vonier (1906–1938) entitled “Discipleship”. It opened with the statement that “*Christianity is essentially discipleship of Christ ...*” As I read this, I thought of the Cursillo tripod – Piety, Study, and Action. Vonier breaks discipleship into two elements – knowledge of the Master (the most important – our close relationship with Christ) and knowledge of doctrine (study of our faith and all it entails). What really caught my attention was his comment that “... *knowledge of the Person (God) is paramount and constitutes the difference between a mere follower and a disciple. Christ expects that those who come to him should know him.*” This knowledge Dom Vonier speaks of is the intimate knowledge of friendship.

I guess I have always thought of myself as a follower of Christ, but in reading this, am I a disciple? How can we be a true disciple without striving to know Him? Christ certainly wants us to be disciples, so He wants us to know Him and believe in Him. How can we do this? We come to know Him better and believe in Him more deeply as we work faithfully on our Piety and Study. Then, because we know Him better and have deepened our faith in Him, our love for Him “oozes” out of us and has an effect on those around us ... those in our environments ... this is Action. May God bless our efforts to be true disciples and may our tripod be balanced – Action supported by Piety and Study.

Please pray and offer Palanca for the upcoming Cursillo Weekends in Sutton. Prayer has infinite power, so please remember to offer a daily prayer for the work of Cursillo. Do some real Palanca – many people offered it for you, and continue to offer it for you. Cursillo needs you to be involved in any way you can, and praying/offering Palanca is one way each of us can be involved. Think about what your life would be if you had not lived a Cursillo. Please go to your Ultreya, someone there needs to see you, and you will find that you need them, too. If there is not an Ultreya near you, consider a road trip with some friends. Take note of when the School of Leaders is and try to come, you will be glad you did. Cursillo needs **all of us**, Cursillo needs **you**. May God bless you!

De Colores!! John Springer

From the Spiritual Advisor

The holy season of Lent begins on Ash Wednesday, which this year is February 18. Most Catholics know that there are 40 days of Lent. However, over the years there has been some misunderstanding about how those forty days are counted. In reflecting on the season of Lent and the fasting of Lent, it might be helpful to reflect on the history of the Lenten fast. Scott P. Richert, in an article entitled “**The 40 Days of Lent: A Short History of the Lenten Fast**” (<http://catholicism.about.com/od/lent/fl/The-40-Days-of-Lent.htm>), writes: “*The current Catechism of the Catholic Church (para. 540) states: “By the solemn forty days of Lent the Church unites herself each year to the mystery of Jesus in the desert”.*

The 40 days mentioned here are not figurative or approximate; they are not a metaphor; they are literal. They are tied, as the 40 days of Lent have always been for Christians, to the 40 days that Christ spent in fasting in the desert after His baptism by John the Baptist. Paragraphs 538-540 of the current Catechism of the Catholic Church speak of the “salvific meaning of this

mysterious event," in which Jesus is revealed as "the new Adam who remained faithful just where the first Adam had given in to temptation."

By uniting "herself each year to the mystery of Jesus in the desert," the Church participates directly in this salvific act. It's no wonder, then, that from a very early period in the Church's history, a literal 40 days of fasting has been seen as necessary by Christians.

In the same article, Richert writes: "The Apostles, therefore, legislated for our weakness, by instituting, at the very commencement of the Christian Church, that the Solemnity of Easter should be preceded by a universal fast; and it was only natural, that they should have made this period of Penance to consist of Forty Days, seeing that our Divine Master had consecrated that number by his own fast. St. Jerome, St. Leo the Great, St. Cyril of Alexandria, St. Isidore of Seville, and others of the Holy Fathers, assure us that Lent was instituted by the Apostles, although, at the commencement, there was not any uniform way of observing it."

Richert comments that over time, differences arose over how the 40 days of fasting were to be observed, even though there was never disagreement about the necessity of 40 days of fasting. The custom in the Eastern Church was that there should be no fasting on Saturdays and Sundays during Lent. Thus, in the Eastern Church, Lent didn't begin on Ash Wednesday, but rather, it earlier to make up for the Saturdays and Sundays on which the faithful did not fast. In the Western Church, only the Sundays of Lent were not observed as days of fast. Richert's article reports a quote from St. Gregory the Great (at the close of the 6th century): "There are from this Day (the first Sunday of Lent) to the joyous Feast of Easter, six weeks, that is, forty-two days. As we do not fast on the six Sundays, there are but thirty-six fasting days; . . . which we offer to God as the tithe of our year." Richert continues: "The Christians of the West, however, desired that their Lenten fast would, like that of their Eastern brethren, be exactly 40 days ..." Thus, the Western Church added the four days from Ash Wednesday to the Saturday after Ash Wednesday, in order that the number of Fasting Days might be exactly Forty.

Regardless of how they are counted, in our Lenten journey, we unite ourselves to the mystery of Jesus' forty days in the desert. As He was tempted, so we are tempted, not just during the forty days of Lent, but all throughout our life. We seek, not only during the forty days of Lent, but throughout our entire life, to follow Jesus as He leads us to the Father.

Remember that as candidates on our Three Day Weekend, we encountered self, Christ, and others. During each of our Fourth Days, we should continue these same three encounters. Lent is a very good time for us to more deeply encounter: (1) Ourselves, through fasting (i.e., saying no to things that are OK, so that it is easier for us to say no to things that are wrong; it is through fasting that we respond to God's graces and better discipline ourselves); (2) Jesus, as He invites us to daily spend time with Him in prayer, and to daily take up our cross; and (3) Others, as we invite those we meet in our environments to come closer to Jesus.

As a consequence of our Baptism and the three encounters, we are all called to Christianize our environments. And one way to Christianize your environment is to invite one of your friends to live a Three Day Weekend ... it's not too late. Take time now to "make a friend, be a friend, and bring that friend to Christ."

De Colores!! Fr. Mark Seiker

Prayer of the Cursillista

[From the "Pilgrim's Guide"]

Lord, help us to use our time, our talents, our lives for the building up of Your Kingdom. Instill courage into our initiatives, good judgment in our choice of the proper means, and that determination which assures success even in times of seeming failures. Move us above all discourtesy, sensitivities and rivalries, which not only discourage and divide us, but lead us away from loving You and each other. Help each one strive for the gift of Your unselfish love that will embold us to prefer the more humble tasks and rejoice in the good done by others. Lord, let all see Your attractive goodness marked on all our faces, Your warm accents in all our works, and in our community, a unity and a holiness that proclaims Your living presence in our midst. Amen.

Our Lady of Guadalupe, patroness of the Americas, pray for us!

St. Paul, patron of Cursillo, pray for us!

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

March – April 2015

Secretariat Members

Lay Director John Springer (402) 826-2699
Precursillo Roddy Spangler (402) 239-0086
Three Day Weekend.....
Postcursillo Monica Buster (402) 365-7682
School of Leaders..... Greg Vandenberg (308) 534-8586
Secretary / Treasurer..... Kathy Springer (402) 826-2699
Spiritual Advisor..... Fr. Mark Seiker (308) 534-5461

Upcoming Ultreyas

Beatrice-Hebron-Crete-Lincoln:

Location alternates (3:00pm; usually 4th Sunday of month)

- In place of the February Ultreya, plan to attend the Men's Closing (March 1) – St. Mary Church, Sutton; 5:00pm
- In place of the March Ultreya, plan to attend the Women's Closing (March 15) – St. Mary Church, Sutton; 5:00pm
- April Ultreya (April 26) – Sacred Heart Parish Hall, Hebron

Contacts: John/Kathy Springer (402) 826-2699

Southwestern Nebraska (McCook-Imperial-North Platte):

Location alternates (usually 2nd Sunday of month)

- In place of the March Ultreya, plan to attend the March Closings:
 - Men's Closing (March 1) – St. Mary Church, Sutton; 5:00pm
 - Women's Closing (March 15) – St. Mary Church, Sutton; 5:00pm
- Combined April/May Ultreya (May 3) - 3:30pm – Church Basement, McCook

Contacts: Helen Bieker (308) 345-4870, or Elaine Swanson (308) 962-7247

Doniphan-Hastings-Holdrege-Minden:

Location varies, usually 2:30pm

- April 19 Ultreya – St. Ann Parish Hall Doniphan (202 N 5th Street)

Contacts: Patricia Pettz (308) 830-2493, or Mary Ann Connelly (308) 381-8926

Lincoln – Vietnamese Language Group:

Immaculate Heart of Mary Church, Lincoln at 3:30pm

- 4th Sunday of each month

Contacts: Diep Van Nguyen (402) 474-9588, or Canh Nguyen (402) 435-0921

Not Currently Having Ultreyas

Please participate in a neighboring Ultreya

- **Plattsmouth-Nebraska City**
- **Weston-David City-Shelby-Wahoo**

For more information, contact John Springer (402) 826-2699, Lay Director

Secretariat Mail

Lay Director – John Springer; 1410 E. 15th St.; Crete, NE 68333 (jejspringer@windstream.net)
Newsletter published: Jan, Mar, May, Jul, Sep, Nov

Lincoln Diocese Cursillo WebPage: <http://www.seas-np.org/cursillolincoln.html>

Region VI WebPage: <http://www.cursillo.org/region6>

National WebPage: www.natl-cursillo.org



Make a Friend, Be a Friend, Bring Your Friend to Christ!

CURSILLO NEWSLETTER
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(2015)
Weekends (2015)
Sutton 1
Winter Cursillo Parish, March 12-15
St. Mary Feb. 26 - March 1
Men's ~ ~ March!!
Women's still time!!

CURSILLO NEWSLETTER

Diocese of Lincoln, Nebraska

Mar. – Apr. 2015



Make a Friend, Be a Friend, Bring Your Friend to Christ!

School of Leaders

April 11, 2015

*202 N 5th Street (5th and Cedar Streets)
St. Ann Parish, Doniphan, NE*

***EVERY Cursillista is invited and welcome ...
The Cursillo Movement needs your
participation ... will you help?***

School of Leaders Agenda:

- 9:00am --- Mass (for those who wish to assist)
- 9:30am -- Group Reunion, Session #1, Lunch (**bring a sack lunch**), Session #2, Visit to Blessed Sacrament, Depart.
- 2:00pm --- Clean up and departure (*estimated time ... may be slightly earlier ... may be slightly later ...*).

Topics of Talks

- The Technique Talks will come from the book **Whom Shall I Send? (Discerning the Will of God)** by Fr. Frank Salmani (the books will again be available for purchase at SOL for \$8.00). Each chapter presents a stand-alone discussion of a particular topic related to discernment ... in other words, the chapters don't build on one another and your inability to come to an earlier SOL shouldn't keep you away. The following is an excerpt from the Prologue of the book: *“Any community of people will need a retreat for themselves at one time or another. That is the purpose of this book. In this book are the fruits of our discernment process [used by the Cursillo Movement in the Diocese of Providence, RI]. This book addresses two basic questions: First, What does God want from me right now? And second, Is God calling me to be a Cursillo leader or some other work? Every Christian needs to know what God’s will is for him or her. This book is a process to help discern the Lord’s call. The book does not attempt to tell anyone where they should be or what they should be doing. That is up to the individual. What the book does tell us is what God expects of anyone who commits themselves to Him in any way. The specific nature of the call is up to each individual to discern.”*
- The Doctrinal Talks will be from Pope Francis’ Apostolic Exhortation **“Evangelii Gaudium”** (“**The Joy of the Gospel ... On the Proclamation of the Gospel in Today's World**”).

Please bring the following with you to the SOL (if you have them):

- ◆ A sack lunch
- ◆ **Leaders’ Manual**, if you have one (available for purchase at SOL)
- ◆ *We ask that you consider making a donation to help fund the work of Cursillo.*

March 2015 Palanca Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>1 Lincoln, NE - Men (in Sutton); Salina, KS - Men (in Victoria); Crookston, MN - Men (in Fosston); For the souls in Purgatory</p> <p><i>Retreat Men/Women (Fr. Mark Cyza) - Waverly</i></p>	<p>2 National, Regional & Diocesan Secretariats; For ongoing conversion</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p>3 For all SOLs; Rosary for Unity; For Spiritual Advisors; For all bishops; For those who work with immigrants</p> <p><i>For Lincoln Diocese Ultreyas; Priests Study Day</i></p>	<p>4 For all cursillistas; For All Priests; For an end to abortion; For all new Fourth Dayers</p> <p><i>For the intentions of Pope Francis</i></p>	<p>5 For Apostolic Action of Cursillo Movement; For missionaries, especially those who are persecuted</p> <p><i>For the intentions of Bishop Conley</i></p>	<p>6 For all 3-Day Weekends; For strong marriages</p> <p><i>Engaged Encounter Weekend - Waverly</i></p>	<p>7 For the OMCC and NACG; For purity in young people</p> <p><i>Engaged Encounter Weekend - Waverly</i></p>
<p>8 For the homeless; For those who are lonely; To know God through Study</p> <p><i>Southwestern NE Ultreya (North Platte); Engaged Encounter Weekend - Waverly</i></p>	<p>9 National, Regional & Diocesan Secretariats; That we might proclaim the Gospel with our lives</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p>10 For all SOLs; Rosary for Unity; For Spiritual Advisors; For the Poor Souls in Purgatory</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p>11 For all cursillistas; For All Priests; That we might better know ourselves; For all new Fourth Dayers</p> <p><i>For the intentions of Pope Francis</i></p>	<p>12 For Apostolic Action of Cursillo Movement; Lincoln, NE - Women (in Sutton); For an increase in vocations</p> <p><i>For the intentions of Bishop Conley</i></p>	<p>13 For all 3-Day Weekends; Lincoln, NE - Women (in Sutton); For those away from the Church</p> <p><i>Retreat Men (Fr. Troy Schweiger) - Waverly</i></p>	<p>14 For the OMCC and NACG; Lincoln, NE - Women (in Sutton); That we might bear our crosses well</p> <p><i>Retreat Men (Fr. Troy Schweiger) - Waverly</i></p>
<p>15 Lincoln, NE - Women (in Sutton); For holiness in families</p> <p><i>Hastings/Holdrege/Minden Ultreya Center; Retreat Men/Women (Fr. Steve Thomlison) - Waverly; TEC #89 (Wahoo)</i></p>	<p>16 National, Regional & Diocesan Secretariats; For those serving in the armed forces</p> <p><i>For Lincoln Diocese Group Reunions; TEC #89 (Wahoo)</i></p>	<p>17 For all SOLs; Rosary for Unity; For Spiritual Advisors; For peace in Ireland</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p>18 For all cursillistas; For All Priests; For a holy Lent; Respect for all persons; Formation of seminarians; For all new Fourth Dayers</p> <p><i>For the intentions of Pope Francis</i></p>	<p>19 For Apostolic Action of Cursillo Movement; Kansas City, MO - Women; Salina, KS - Women (in Victoria); Crookston, MN - Women (in Fosston); That we might follow the example of St. Joseph</p> <p><i>For the intentions of Bishop Conley</i></p>	<p>20 For all 3-Day Weekends; Kansas City, MO - Women; Salina, KS - Women (in Victoria); Crookston, MN - Women (in Fosston); For vocations</p> <p><i>Engaged Encounter Weekend - Waverly</i></p>	<p>21 For the OMCC and NACG; Kansas City, MO - Women; Salina, KS - Women (in Victoria); Crookston, MN - Women (in Fosston); For bishops</p> <p><i>Engaged Encounter Weekend - Waverly; QUEST #29 (Tecumseh)</i></p>
<p>22 Kansas City, MO - Women; Salina, KS - Women (in Victoria); Crookston, MN - Women (in Fosston); For faithfulness to the Chair of St. Peter</p> <p><i>Beatrice/Crete/Hebron/ Lincoln Ultreya Center; Vietnamese Ultreya (IHM, Lincoln); Engaged Encounter Weekend - Waverly; QUEST #29 (Tecumseh)</i></p>	<p>23 National, Regional & Diocesan Secretariats; For courage in persecution; For increased devotion to the Real Presence</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p>24 For all SOLs; Rosary for Unity; For Spiritual Advisors; To be confident in prayer</p> <p><i>For Lincoln Diocese Ultreyas</i></p>	<p>25 For all cursillistas; For All Priests; That we might imitate Mary's Fiat; For all new Fourth Dayers</p> <p><i>For the intentions of Pope Francis</i></p>	<p>26 For Apostolic Action of Cursillo Movement; That we might deepen our prayer life; For purity in young people</p> <p><i>For the intentions of Bishop Conley</i></p>	<p>27 For all 3-Day Weekends; For strength of conviction; For religious liberty</p> <p><i>Retreat Men/Women (Fr. Gary Coulter) - Waverly</i></p>	<p>28 For the OMCC and NACG; That civil leaders might be just; That college students might remain strong in their faith</p> <p><i>Retreat Men/Women (Fr. Gary Coulter) - Waverly</i></p>
<p>29 For holiness in families; For true sorrow for sins; For the return of penitents</p> <p><i>Retreat Men/Women (Fr. Gary Coulter) - Waverly</i></p>	<p>30 National, Regional & Diocesan Secretariats; For faithfulness to vows (renewed at the Chrism Mass)</p> <p><i>For Lincoln Diocese Group Reunions</i></p>	<p>31 For all SOLs; Rosary for Unity; For Spiritual Advisors; For the Poor Souls in Purgatory; For the grace to enter deeply into the Triduum</p> <p><i>For Lincoln Diocese Ultreyas</i></p>				
			SOL=School of Leaders	NACG = North American Caribbean Group	OMCC = World Organization of Cursillo Movement	

April 2015 Palanca Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 For all cursillistas; For All Priests; For those with chronic illnesses; For all new Fourth Dayers <i>For the intentions of Pope Francis; Marian Sisters Triduum Retreat</i>	2 For Apostolic Action of Cursillo Movement; In thanksgiving for the institution of the priesthood <i>For the intentions of Bishop Conley; Marian Sisters Triduum Retreat</i>	3 For all 3-Day Weekends; To accept and bear our crosses with love; For true sorrow for sins; For the return of penitents <i>Marian Sisters Triduum Retreat</i>	4 For the OMCC and NACG; For the Holy Souls in Purgatory
5 He is Risen! Alleluia!	6 National, Regional & Diocesan Secretariats; That college students might remain strong in their faith <i>For Lincoln Diocese Group Reunions</i>	7 For all SOLs; Rosary for Unity; For Spiritual Advisors; For those who work with young people <i>For Lincoln Diocese Ultreyas</i>	8 For all cursillistas; For All Priests; That we too might be evangelists; For all new Fourth Dayers <i>For the intentions of Pope Francis</i>	9 For Apostolic Action of Cursillo Movement; For missionaries, especially those who are persecuted <i>For the intentions of Bishop Conley</i>	10 For all 3-Day Weekends; For those away from the Church <i>Retreat Men/Women (Fr. Christopher Kubat) - Waverly</i>	11 For the OMCC and NACG; For those called to the Sacrament of Marriage; For missionaries; For Lincoln Diocese SOL <i>Retreat Men/Women (Fr. Christopher Kubat) - Waverly; TEC #90 (Camp Kateri)</i>
12 In thanksgiving for Jesus' Divine Mercy <i>Southwestern NE Ultreya (North Platte); Retreat Men/Women (Fr. Christopher Kubat) - Waverly; TEC #90 (Camp Kateri)</i>	13 National, Regional & Diocesan Secretariats; For those serving in the armed forces <i>For Lincoln Diocese Group Reunions; TEC #90 (Camp Kateri)</i>	14 For all SOLs; Rosary for Unity; For Spiritual Advisors; For an increase in vocations <i>For Lincoln Diocese Ultreyas</i>	15 For all cursillistas; For All Priests; For purity in young people; For all new Fourth Dayers <i>For the intentions of Pope Francis</i>	16 For Apostolic Action of Cursillo Movement; Formation of seminarians <i>For the intentions of Bishop Conley</i>	17 For all 3-Day Weekends; For the Poor Souls in Purgatory <i>Engaged Encounter Weekend - Waverly</i>	18 For the OMCC and NACG; For Christians persecuted for their faith, especially in other countries <i>Engaged Encounter Weekend - Waverly</i>
19 For those serving in the armed forces <i>Hastings/Holdrege/Minden Ultreya Center; Engaged Encounter Weekend - Waverly</i>	20 National, Regional & Diocesan Secretariats; For those who need miracles <i>For Lincoln Diocese Group Reunions</i>	21 For all SOLs; Rosary for Unity; For Spiritual Advisors; That we might never lose enthusiasm for our faith <i>For Lincoln Diocese Ultreyas</i>	22 For all cursillistas; For All Priests; To be confident in prayer; For all new Fourth Dayers <i>For the intentions of Pope Francis</i>	23 For Apostolic Action of Cursillo Movement; Respect for all persons; That we might deepen our prayer life <i>For the intentions of Bishop Conley</i>	24 For all 3-Day Weekends; For vocations; For those persecuted for their faith <i>Region VI Spring Encounter (Omaha, NE); Retreat Men/Women (Fr. Andrew Apostoli, CFR) - Waverly</i>	25 For the OMCC and NACG; For those who proclaim the Gospel <i>Region VI Spring Encounter (Omaha, NE); Retreat Men/Women (Fr. Andrew Apostoli, CFR) - Waverly</i>
26 For purity in young people <i>Beatrice/Crete/Hebron/ Lincoln Ultreya Center; Vietnamese Ultreya (IHM, Lincoln); Region VI Spring Encounter (Omaha, NE); Retreat Men/Women (Fr. Andrew Apostoli, CFR) - Waverly</i>	27 National, Regional & Diocesan Secretariats; For those away from the Church <i>For Lincoln Diocese Group Reunions</i>	28 For all SOLs; Rosary for Unity; For Spiritual Advisors; For religious liberty; To Jesus through Mary <i>For Lincoln Diocese Ultreyas</i>	29 For all cursillistas; For All Priests; For holy friendships; For all new Fourth Dayers; That we might be bold in proclaiming the truth <i>For the intentions of Pope Francis</i>	30 For Apostolic Action of Cursillo Movement; That we may always be child-like <i>For the intentions of Bishop Conley</i>		
			SOL=School of Leaders	NACG = North American Caribbean Group	OMCC = World Organization of Cursillo Movement	