# Cursillo News for Jan. - Feb. 2011

# **Calendar of Events**

January 8, 2011	SOL - 10:00am – 3:00pm (Mass at 9:30am); St. Ann Parish, Doniphan, NE		
(Secretariat Meeting to follow SOL)			
February 2011	Practice Weekend, at St. John the Baptist Parish, Minden		
February 10-13, 2011	Men's Three Day Weekend, Postponed – Watch for re-scheduled Weekend		
February 24-27, 2011	Women's Three Day Weekend, at St. John the Baptist Parish, Minden		
March 12, 2011	Secretariat Meeting, Blessed John XXIII, Lincoln (tentative)		
March 24-27, 2011	Cursillo de Cursillos in Rapid City, SD (see yellow insert)		
April 8-10, 2011	Region VI Spring Encounter (Wichita, KS; see goldenrod insert)		
July 28-31, 2011	21 <sup>st</sup> National Encounter (at St. Mary University in San Antonio, TX; see		
	white insert).		

Just a reminder ... Palanca is the backbone of the Cursillo Movement and essential for the spiritual success of each Three Day Weekend, as well as in every Fourth Day. As the candidates are living their Three Day Weekend, your spending time with our Lord before the Blessed Sacrament is the best means of helping them encounter Him. Please make sure the assigned hours are covered according to the locations listed below, or contact a neighboring Ultreya Center for assistance ... He's counting on <u>YOU</u>!!!



## PRAYER/ADORATION HOURS (by Ultreya Center) for the February 2011 Minden Weekend

Thursday, 7:00pm - Friday, 1:00am	David City/Shelby/Wahoo
Friday, 1:00am - 7:00am	Beatrice/Crete/Hebron
Friday, 7:00am - 1:00pm	Lincoln
Friday, 1:00pm - 7:00pm	Southwestern Nebraska (McCook/Imperial/Grant)
Friday, 7:00pm - Saturday 1:00am	Nebraska City/Plattsmouth
Saturday, 1:00am - 7:00am	David City/Shelby/Wahoo
Saturday, 7:00am - 1:00pm	Beatrice/Crete/Hebron
Saturday, 1:00pm - 7:00pm	Southwestern Nebraska (McCook/Imperial/Grant)
Saturday, 7:00pm - Sunday 1:00am	Lincoln
Sunday, 1:00am - Sunday, 7:00am	Nebraska City/Plattsmouth
Sunday, 7:00am - 5:00pm	Hastings/Holdrege/Minden
-	1

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## 1. <u>Ultreya Center News</u>:

Details regarding upcoming Ultreyas will be included in each Newsletter and are also available on the diocesan web page: http://webpages.charter.net/seas/cursillolincoln.html.

- The Beatrice/Crete/Hebron/Lincoln Ultreya Center continues its rotation of locations ... The January Ultreya is scheduled for Jan. 23 at the Blessed John XXIII Diocesan Center in Lincoln. The <u>February</u> Ultreya would normally be held on <u>Feb. 27, 2011</u>; however, ALL cursillistas (not just those from this Ultreya Center) are encouraged, instead, to come to the Women's Closing in Minden to welcome the new Fourth Dayers.
- The Southwest Ultreya Center will continue to rotate its Ultreya location between McCook and Imperial. The <u>January</u> Ultreya will be held on <u>January 9</u> at 3:30 pm CT in the basement of St. Patrick Church in McCook and the <u>February</u> Ultreya will be held on <u>February 13</u> at 2:30 pm MT in the basement of St. Patrick Church in Imperial.
- The **Plattsmouth/Nebraska City Ultreya Center** Check the parish bulletin for Church of the Holy Spirit in Plattsmouth (www.holyspiritplattsmouth.com), or contact Terry Little for more information.
- The Vietnamese-language Ultreya continues to be held the fourth Sunday of each month at 3:00pm at Immaculate Heart of Mary Rectory Basement in Lincoln (6405 Madison Ave).

## Just a reminder about Ultreya and Group Reunion (especially invitations to non-cursillistas):

- <u>Any Ultreya</u> is open to any cursillista and even non-cursillistas.
- If your area is not holding regular Ultreyas, consider visiting a neighboring Ultreya Center.
- Also consider inviting a non-cursillista to experience Ultreya or Group Reunion, as these are ways of helping show/explain what Cursillo is. However, BEFORE you invite someone to a Group Reunion (whether that person is another cursillista or a non-cursillista), *first ask the permission of your group members*, as it is very important to respect the confidentiality and privacy of what is shared by the members of your Group. Also, keep in mind that a non-cursillista will not have the full understanding of the Cursillo Method without living the Three Day Weekend; thus, you should make it clear that these are only "stepping stones" leading to the Three Day Weekend and into the Fourth Day.
- The structure of what is shared at Group Reunion and Ultreya is <u>NOT a secret</u>. However, the details of what is shared <u>IS</u> confidential and <u>NOT</u> meant to be shared outside the group.

# 2. Precursillo

If you haven't already invited your friend to a Three Day Weekend, now would be a good time, with the Women's Weekend in Minden February 24-27, 2011. Who is God counting on you to invite?? Registration forms for upcoming Three Day Weekend are available from the Cursillo of Lincoln website (http://webpages.charter.net/seas/cursillolincoln.html). <u>Please use the most</u> <u>recent forms</u>, as information has changed. The Registration Form should be filled out by the candidate and returned to you as the sponsor; you should fill out the Sponsor Form (and be prepared to fulfill the sponsor responsibilities described on the back of the form), including getting the candidate's pastor's signature, and send the Registration Form and Sponsor Form together with the registration fee (\$20) to the Lay Director (address on the form).

# 3. Three Day Weekend

The next Three Day Weekend (women's) is scheduled for February 2011 at St. John the Baptist Parish in Minden. The Weekend is:

- Men's Weekend: February 10-13, 2011 (POSTPONED)
- Women's Weekend: February 24–27, 2011 [Coordinator: Kathy Springer; Spiritual Director: Fr. Jeremy Hazuka]

See the "Precursillo" section above for information about registration forms.

# 4. Postcursillo

## • <u>Region VI</u>

The **Region VI Spring Encounter** is scheduled for **April 8-10, 2011**, in **Wichita, KS** (see goldenrod insert for details and Registration Form). Regional Encounters are normally held the last full weekend in September and April (to allow for consistency in planning); however, in 2011, Easter Sunday is the last weekend in April. The topic for the Region VI Spring Encounter will be **"The Cursillo Weekend"**. Again, there is much to consider on this topic – *if you have questions about why the Weekends are the way they are, come and find out.* Cursillistas are invited to participate in this Encounter to learn more about the various roles involved in the Three Day Cursillo phase of the Movement. It's a wonderful opportunity for cursillistas throughout the Region to ask questions about the Three Days and learn and share with other dioceses represented.

## <u>Cursillo de Cursillos</u>

The **Rapid City, SD Diocese** would like all Region VI Dioceses/Archdioceses to know that they will be hosting an English-language **Cursillo de Cursillos** the weekend of **March 24-27, 2011**. A yellow insert is included in this Newsletter with more details. Region VI has been interested in having a Cursillo de Cursillos for quite some time. There is a very good article from the National Newsletter entitled, "Cursillo de Cursillos – What is it?" In the November/December Lincoln Diocese Newsletter, excerpts from this article were included (the article can be accessed in its entirety by going to the National webpage and clicking on the School of Leaders link – it is one of the articles listed there).

# 5. School of Leaders (SOL)

At the December SOL, held on December 11, 2010, at St. James Parish in Cortland, the technique talks focused on insights from Eduardo Bonnin, the founder of the Cursillo Movement as we know it today, about the origins and purpose of the Cursillo Movement. In the book, Eduardo comments that his greatest asset was the knowledge he was given of the Cursillo Movement. He says, "... the knowledge of the 'Cursillos in Christianity Movement' is the most important property that I own. At the time of making my will I think that the best thing I can pass on to those who come after me is to leave in writing and in detail what this Movement consists of, and what its purpose is, and what are the aims to be achieved by the Movement" (hence, his "spiritual testament").

Eduardo likens us to seafarers traveling the earth looking for something, and he gives us some warnings. Specifically, he cautions cursillistas "so that they may be faithful to the goal the *Cursillos are after and for which they were devised, designed, prayed for and structured* ...". One of his warnings is in regard to the Three Day Cursillo Weekend itself. Specifically, he says that "if we compare the Cursillo Movement to a tree we are happy to see that it has grown, because the evangelical seed sown in many hearts and cultivated with prayer has given its fruit; but it also hurts us to see that in some places, no doubt with the best of intentions, they have taken the tree of the Cursillos for the Christmas tree and have been hanging lights and decorations ... and have gradually been spoiling its clear and simple profile." We need to be responsible custodians and it behooves us to learn about and better know this Movement in order for us to use it to its best potential. Come to SOL and learn more ... we will continue the study of Eduardo's spiritual testament at the January SOL.

The next SOL will be **January 8, 2011**, at St. Ann Parish in Doniphan (*see the enclosed registration form on the inside of the mailing cover*). As usual, the day will begin with Mass at 9:30 a.m., followed at 10:00am by the Group Reunion, technique talks and work sessions, and the doctrinal talk. <u>Please consider helping with the work of Cursillo</u>. There are many, many areas in which to contribute. This is not about preparing to give a rollo on a Weekend ... it is about learning more about the Cursillo Movement and how we might best keep Cursillo alive and well in the Diocese. There are any number of ways that you can help, but the very best part of SOL is the community, and working together ... it is the friendship. Please consider joining us!! [Also read the Lay Director's article in this Newsletter ...]

# **LEADER'S PRAYER**

Lord, grant that we may understand the necessity for depth in our movement, rather than surface glory. Convince us of the truth that colorful programs do not constitute success.

My God, give us a spirit of self sacrifice so that we may offer everything for Your cause: our time, our abilities, our health and even our lives if necessary. Instill in us courage in our initiatives, good judgment in our choice of the right means, and that determination which in spite of failures assures victory.

Move away from us the tiny rivalries, sensitivities, discourtesies, pride, everything which distracts from You, everything which divides or discourages.

Help us to maintain at a high level a meaningful, supernatural and mutual charity among ourselves, so that each one will seek by preference the most humble tasks and will rejoice at the good performed by others, so that all our spirits united in a common purpose will have one single spirit, Yours Jesus, and that this spirit may let us see Your attractive goodness marked in all our faces, Your warm accents in all our words, and in our lives something superior to the world, something that proclaims Your Living Presence among us. Amen.

Our Lady of Guadalupe, Patron of the Americas, Pray for us. St. Paul, Patron of Cursillo, Pray for us.

## From the Spiritual Advisor

In the liturgy of the Church in upcoming weeks, we will celebrate the late Advent Weekdays, the Season of Christmas, and then Ordinary Time. As we live our faith lives during these Liturgical Seasons of the Church Year, it would be good to reflect on what we are celebrating. The Church in the Vatican II document, "The Constitution on the Sacred Liturgy (Sacrosanctum Concilium)," it says: "*Mother Church earnestly desires that all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy. Such participation by the Christian people as 'a chosen race, a royal priesthood, a holy nation, a redeemed people (1 Pet. 2:9; cf. 2:4-5), is their right and duty by reason of their baptism." (SC 14)* 

This "active participation" is to be understood as referring more to the mind and the heart rather than to the body, although our bodies are very much involved in the liturgy. It is true that with our bodies, we stand, kneel, sit, bow, genuflect, fold our hands, and enter into processions. With our bodies, we speak the prayers, sing the songs, smell the incense, hear the bells, see the Sacred Host, and receive the Body, Blood, Soul, and Divinity of Jesus into our bodies.

However, the "active participation" desired by the Church is that our mind and heart, which are sometimes referred to as our intellect and our will, are actively involved in the Church's liturgy. In order to do this, we need to continue our study of our faith so that we know more about what we are doing and why we are doing it. We need to reflect on the mysteries of the faith, and the connection between the Sacred Scriptures, Salvation History, and the words and actions of the Sacred Liturgy.

For example, we remember that God promised a Messiah, a Savior, who would come into the world. For centuries, the Israelites longed for, waited for, and prepared for the coming of the Savior. In a similar way, we spend four weeks of Advent preparing for the coming of our Savior, reflecting on the three comings of Jesus (His coming in History 2,000 years ago; His coming in Majesty at the end of the world; and His coming in Mystery in the Sacraments of the Church). After spending four weeks preparing, longing, and waiting for His coming, we celebrate His coming, His Incarnation, His taking on of our human flesh, in the Christmas Season. Yet, in one sense, every day is Christmas, because at every Mass, He takes on our flesh at the moment of the Consecration, as Bread and Wine are changed into the Body, Blood, Soul, and Divinity of Jesus.

John's Gospel speaks of this when it says: "*And the Word became flesh and made his dwelling among us …*" (*Jn 1:14*). This verse is written into the marble in the sanctuary of the Chapel at the Good Counsel Retreat House in Waverly. "The Word" is written on the Pulpit. "The Word became flesh" is written on the Altar of Sacrifice. "And dwelt among us" is written on the Altar of Repose where the Tabernacle contains the Blessed Sacrament.

So, as we celebrate the seasons of the Church year, reflect on what we are celebrating ... study your faith and study the liturgy. Let that study deepen your piety by helping you to more actively participate in the holy sacrifice of the Mass. Then resolve to tell others what you have learned and invite them to more actively participate in the Sacred Liturgy, especially in the Mass. O Divine Babe of Bethlehem, Come and take birth in our hearts!

De Colores!! Fr. Mark Seiker

Last year at this time we were preparing for the January/February 2010 Cursillo Weekends. Our Rollo Teams had been small for several years, but that did not seem to be an obstacle to the Weekends in any way. If fact, it seemed a blessing of sorts as the teams formed community quickly and had a better grasp of the flow of the rollos and how each one tied to and built on the others. Also, the first 3-Day Cursillo consisted of three laymen/rollistas, and we all know the Holy Spirit worked miraculously through that small team.

Some of you may know this story. The men's team from the last Cursillo Weekend had three rollistas (Mark Pribyl, Jon Junkin, and me). On the very day of the start of the men's Weekend, Mark Pribyl's father unexpectedly passed away. The phone call came early in the morning on that Thursday. It was sad news, and because of our close friendship and love, we felt the pain of Mark's loss. Obviously, he needed to attend to his family and work through his grief, and he could not be part of that Cursillo.

Perhaps Satan felt a short moment of triumph, but God is always more powerful than evil. I called Jon and we knew there was no cancelling the Weekend, even with only two of us. We had two great priests and there was comfort in knowing that God would give us all every grace necessary to hold this Cursillo. A few hours later, we had our additional rollos set and with the help of others (and a lot of prayer), and Mark's notes, we had our plans in order.

The rest is history. We got less sleep that we normally would have, but God was there with us and the Holy Spirit gave strength and so much grace. It is so true that God never gives us more than we can handle, and sufficient grace to do what we need to do. We explained that one team member was missing because of his father's death, and everyone prayed for Mark without knowing him at all. God blessed us richly.

Now here we are a year later. It is with great sadness that, because of various circumstances and events that life gives us, we are in a situation where we cannot form a team for the men's Cursillo. This is much in part because of the small number of men who are active in making Cursillo their primary apostolate (which is not the same thing as saying one's only apostolate) to serve the Cursillo Movement in the Lincoln Diocese. Every apostolate needs dedicated people who joyfully give of themselves to contribute and be part of it. Cursillo, in the same way, needs these good people to step forward and join in this important work of the Church. Without these people, the Movement accomplishes less than it should/could.

Cursillo has done so much for so many. If you are reading this, think about your Weekend. Look at the time since then – has it affected you? Do you still remember where your Ideal is? Does that first rollo still tug at your heart? Would you be willing to give a year or two to be active in Cursillo? I know that God calls us to do many things, and because of family, jobs, other commitments, we may not now have time. But IF you do have time (and the time really boils down to a few hours a week on the average), would you be willing to step forward? Ask God if He wants you to be active. Pray. Come to School of Leader, try it – the community spirit alone is more than worth it. Again, I ask all who read this to pray – truly pray. Pray for the Movement, pray for those who faithfully keep it going, pray that the Holy Spirit sends His grace upon the Cursillo. God has blessed the Cursillo and continues to do so. Please start now with your Palanca. May God continue to bless you. *De Colores!! John Springer* 

#### Secretariat Members

Spiritual Advisor	Fr. Mark Seiker 308-534-5461
Lay Director	John Springer 826-2699
School of Leaders	
Precursillo	Roddy Spangler 239-0086
Three Day Weekend	Mark Pribyl 946-2073
Postcursillo	Monica Buster 365-7682
Secretary / Treasurer	Kathy Springer 826-2699

### **Ultreya Center Representatives/Contacts**

Beatrice/Crete/Hebron	John and Kathy Springer 826-2699
David City/Shelby	Rose Hottovy 367-4798
David City/Shelby	Mary Jane Hilger 538-5235
Hastings/Holdrege/Minden	Kathy Rowell 308-876-2271
Hastings/Holdrege/Minden	Mary Ann Connelly 308-381-8926
Lincoln	Jon and Joan Junkin 489-2115
Lincoln – Vietnamese Language	Hang Bui 436-1998
Southwestern NE	Bill & Elaine Swanson 308-962-7247
Southwestern NE	Helen Bieker 308-345-4870
Plattsmouth/Nebraska City	Terry Little 296-4170
	Contact John Springer 826-2699

## **Ultreya Centers**

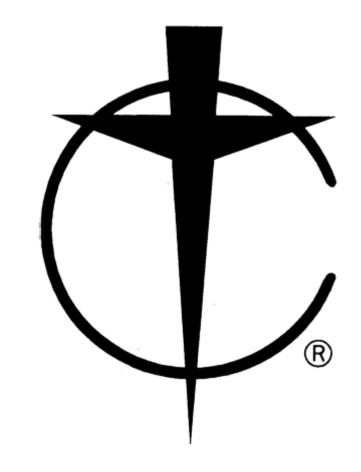
Onrega Centers		
1) Beatrice-Crete-Hebron-Lincoln		
Location alternates: Crete/Lincoln/Beatrice/Hebron		
(usually 4th Sunday of month, 5:00pm, except November/December)		
Jan. 23 - Ultreya at Blessed John XXIII Diocesan Center, Lincoln		
Feb. 27, 2011 Women's Closing (Minden) in place of Ultreya		
2) David City-Shelby Contact: Rose Hottovy or Mary Jane Hilger		
3) Hastings-Holdrege-Minden - Contact Kathy Rowell or Mary Ann		
4) Lincoln – Vietnamese Language Group		
Immaculate Heart of Mary Rectory, Lincoln		
4 <sup>th</sup> Sunday of month, 3:00pm		
5) Plattsmouth-Nebraska City		
Check parish bulletin at www.holyspiritplattsmouth.com,		
or contact Terry Little		
6) Southwestern Nebraska		
Location alternates: McCook/Imperial; Usually 2 <sup>nd</sup> Sunday of month		
January 9 – Ultreya scheduled for McCook (3:30pm CT)		
February 13 – Ultreya in Imperial (2:30pm MT; 3:30pm CT)		
7) WahooContact: John Springer		
Secretariat Mail		
John SpringerLay Director		
John SpringerLay Director 1410 E. 15 <sup>th</sup> StCrete, NE 68333		
Newsletter published: Jan, Mar, May, Jul, Sep, Nov		

Lincoln Diocese Cursillo WebPage ...... http://webpages.charter.net/seas/cursillolincoln.html Region VI WebPage: http://www.cursillo.org/region6 National WebPage: www.natl-cursillo.org

# **CURSILLO NEWSLETTER**

Diocese of Lincoln, Nebraska

January – February 2011



Make a Friend, Be a Friend, Bring Your Friend to Christ!

CURSILLO NEWSLETTER 3301 Echo Dr North Platte, NE 69101-9608 ADDRESS SERVICE REQUESTED

Upcoming Three Day Weekends Upcomins: POSTPONED Women's: Feb. 24-27, 2011 Minden, NE

Non-Profit Org. U.S. Postage PAID Lincoln, NE Permit No. 363 [\_\_\_\_

Diocese of Lincoln, Nebraska Jan. – Feb. 2011



Make a Friend, Be a Friend, Bring Your Friend to Christ!

School of Leaders January 8, 2011 202 N 5<sup>th</sup> Street (5<sup>th</sup> and Cedar Streets) St. Ann Parish, Doniphan, NE

Please come ... Deepen your understanding of Cursillo ... ALL are welcome - ALL are invited ... PLEASE come!!

If you cannot be with us, we request Palanca for the success of the School.

Please consider helping with the work of Cursillo (see the Lay Director's article in this month's Newsletter). There are many, many areas in which to contribute ... our one goal is to do that which is necessary to keep Cursillo alive and well in the Lincoln Diocese, and we need willing spirits and open hearts to assist in helping others encounter Christ through Cursillo. The best part of SOL is the community, and working together ... it is the friendship. Please join us!!

## **School of Leaders Agenda:**

- 9:30am ---Mass (for those who wish to assist)
- 10:00am --Group Reunion, Session #1, Lunch, Session #2, Visit to Blessed Sacrament, Depart.
- Clean up and departure (estimated time ... may be earlier ... may be later ...); 3:00pm ----Secretariat meeting to follow January SOL.

The **Technique Talks** will continue from Eduardo Bonnin's "My Spiritual Testimony" [available for purchase at SOL (or from Kathy Springer) for \$5.00, plus postage, if applicable]. According to the back cover of the book, "By means of these pages a discovery is made of the Foundational Charism of the Cursillo in Christianity Movement. Every line leads to contemplation of the 'living water' that has flowed from this Charism. After 67 years the water is still clear and life giving because of its authenticity and truthfulness. It is a charism that encourages people to encounter Christ in the normality of their life without abandoning the place where God has placed them by discovering a Christ who is alive, natural, personal and close to us and to the people in our environment ..." The **Doctrinal Talks** will continue to relate to topics that will help you grow in your spiritual life.

## **Please bring the following with you to the SOL** (if you have them):

- **BRING YOUR OWN SACK LUNCH** (to save on time preparing and cleaning up, etc.)
- ◆ Pilgrim's Guide
- Leaders' Manual, if you have one (please pray the Leader's Prayer regularly ... included in Newsletter)
- We ask that you consider making a donation to help cover a donation for use of the facility.

## Fr. Paul York ...

Fr. Paul York, a long time **cursillista** and former **Spiritual Advisor for the Cursillo Movement in the Diocese of Lincoln**, died November 9, 2010. Let us offer Palanca for the happy repose of his soul ... may his soul and all the souls of the faithful departed rest in peace.

Fr. Paul York was a member of a Jesus Caritas group, which is a brotherhood formed by priests who meet once every month for Scripture sharing, contemplative prayer before the Eucharist, and a shared review of life with time for some friendly conversation and fellowship. In the spirit of Charles de Foucald, they wish to follow Jesus, and know every day a little better the mystery of Him who is Risen by meditating on the Gospel, and making every effort to live it at that point where the Church and world meet by adoring, for long periods and with perseverance, Our Lord in the Eucharist, by meeting him faithfully in solitutde (the desert day).

Fr. York daily prayed the Prayer of Abandonment of Charles de Foucauld, printed below:

### **Prayer of Abandonment**

Father. I abandon myself into your hands; do with me what you will. Whatever you may do I thank you: I am ready for all, I accept all. Let only your will be done in me, and in all vour creatures. I wish no more than this, O Lord. Into your hands I commend my soul: I offer it to you with all the love of my heart, for I love you, Lord, and so need to give myself, to surrender myself into your hands, without reserve. and with boundless confidence, for you are my Father.

To give Cursillistas a deeper understanding of the foundational charism; the mentality, essence, methodology and purpose of the movement, Eduardo Bonnin developed Cursillo de Cursillos (Beyond Cursillo) which was introduced in Spanish in 1966. The first United States English Speaking Cursillo De Cursillos was presented in October 2009.

This inspiring, working, three-day, cloistered workshop has a more relaxed atmosphere than a 3-Day Cursillo Weekend with plenty of time to ask questions, share, and meditate from Thursday evening through Sunday afternoon. A team from National presents living, personal experiences during rollos and meditations based on the Cursillo book entitled *Structure of Ideas* to help encourage on-going conversion through encounters with God, oneself, and others.

Participants find ways to support each other for an effective movement in the diocese by personally learning how and why to help new Cursillistas form and maintain Friendship Groups, ...conduct an efficient School of Leaders, ...organize a joyful Ultreya, ...get along with others on the Secretariat, ...make personal contacts on the 3-Day Cursillo, ...implement an authentic Pre-Cursillo, Cursillo, and Post-Cursillo, ...build a friendly relationship with Spiritual Advisors, and many more hows and whys. For more information, see the article listed on the National Cursillo Center site School of Leaders page called *Cursillo de Cursillos* – *What is it?*, http://www.natl-cursillo.org/leaders/ or read the Feb 19, 2008 address by Pope John Paul II encouraging movements to rediscover their original charism at this site http://www.vatican.va/holy\_father/john\_paul\_ ii/speeches/1998/may/documents/hf\_jpii\_spe\_19980530\_riflessioni\_en.html

The wind of the Spirit would carry Christ's disciples to the very ends of the earth... as fearless witnesses to the Gospel.

## What does the CDC cost?

\$125.00 per person covers arrival of CDC team members, rollo room supplies, event spaces, meals, and a bed. Add \$10 for one of the limited number of semi-private rooms (single bed with a bathroom shared by one neighboring room.) Priority will be given to Diocese of Rapid City Cursillistas. Bring your own bedding, towels, toiletries, and photo identification.



Cleaning supplies will be available to tidy your room and bathroom before leaving. **No maid service** is provided in any of the rooms.





# CURSILLOS

for the English Speaking Cursillo Community



Rapid City, SD (in Region VI)

March 24-27, 2011

And they were all filled with the Holy Spirit (Acts 2:3)

warch 24- <mark>28,</mark> 201	One form per Cursillista, pleas March 24- <u>27</u> , 2011 Type or print legibly
National Guard Ca	March 24- <u>27</u> , 2011 Type or print legibly
2823 West Main, Rapid City, S	South Dakota Thank you!
Last Name:	First Name:
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Home Telephone:	Work#:
Cell Telephone:	E-Mail Address:
Diocese:	Age group (Circle one): Under 25 26-35 36-50 over 5
Gender (check one): Male Female	Spouse attending? YesNo
Sleeping Arrangements: Roommate preferen	nce? No: Yes: (if Yes, list name(s) in space provided
Bunk (single bed, 6-8 people per room	n)
Semi-private <b>add \$10.00</b> (single-bed	room, share a bathroom) (limited # available)
	irs/sleeping/etc.)
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# 21<sup>st</sup> National Cursillo<sup>®</sup> Encounter Registration Form St. Mary's University, San Antonio, TX Thursday, July 28 – Sunday, July 31, 2011

Cost for the 21<sup>st</sup> National Encounter is \$370.00

(Please use a separate Registration Form for each person)

### (PLEASE TYPE OR PRINT LEGIBLY – THANK YOU – PLEASE FILL IN ALL THE BLANKS)

Last Name:	First Name:		
Address:			
City:	State:	Zip Code:	
Home Telephone:	Work:	Fax:	
E-mail Address:	Preferred Language:		
Diocese:	Region:		
Gender (Circle one): <u>Male</u>	Female Specify: Bishop, Priest, D	Deacon, or Religious	
If you wish to room with a speci <b>accompany this form</b> .	fic person (spouse, friend, relative) <u>then t</u>	he other person's Registration Form must	
Roommate preference? (Circle C	one): Yes No If Yes, Name:		
Wheelchair/physically challenge	d:		
Do you wish to participate with	he Encounter Choir? (Circle one): Yes	No	
Make checks payable to: Natio	nal Cursillo <sup>®</sup> Center		
Credit Card payment:	Circle one: MasterCard or V	Visa (No Discover or American Express)	
Credit Card Number:	Expiration Date:		
Name on Credit Card:			

Send this form and payment to: National Cursillo<sup>®</sup> Center P.O. Box 799 - Jarrell, TX 76537 Telephone: 512.746.2020, Fax: 512.746.2030, e-mail: <u>nationalcursillo.center@verizon.net</u>

Full payment of \$370.00 per person and this form must be received by May 31, 2011 Registration cost received June 1 – June 30, 2011 is \$420.00 Unable to guarantee attendance after June 30, 2011!

There is a \$40.00 non-refundable fee for all cancellations through May 31, 2011. No refunds after May 31, 2011 – No exceptions! The National Cursillo<sup>®</sup> Center is responsible for the payment to the University regardless of cancellations.

Confirmation # \_\_\_\_\_ Office Use Only

### DIOCESE OF WICHITA, KS SPRING 2011 CURSILLO REGION VI ENCOUNTER REGISTRATION FORM

**Date:** April 8 - 10, 2011

Location:

Mt. St. Mary's Convent Magnificat Center 3700 E. Lincoln Wichita, Kansas 67218

Contact: Patty Benavides 1-316-210-0004 pattybks1@yahoo.com

Sr. Joan Burger: 1-316-250-5527

### **Emergency phone number during the Encounter:**

**Directions:** See back of this page.

#### **Alternative Sleeping**

Super 8 (\$42.00)	Best Western Eastgate Inn & Suites (\$79.00)
527 S. Webb Rd	8300 E. Kellogg
Wichita, KS 67202	Wichita, KS 67202
Holiday Inn Hotel Suites (\$90.00)	Hilton Garden Inn (\$71.00)
221 E. Kellogg	2041 N. Bradley Fair Parkway
Wichita, Kansas 67202	Wichita, Kansas 67206
Hilton Wichita Airport (\$95.00)	Days Inn and Suites (\$40.00)
6335 W Kellogg	7321 E. Kellogg
Wichita, Kansas 67209	Wichita, KS 67207

**Cost for the Encounter:** Early registration through March 31 is \$50.00 per person; Registration as of April 1 is \$60.00 per person.

There are about 40 beds available; bedding and towels are provided. These beds are available on first come, first serve basis, after that you need to bring air mattresses and/or sleeping bags along with needed bedding, linens, towels, etc.

If you plan to arrive after 10:00 pm on Friday, please let us know so arrangements can be made for you to gain access.

Cut on dotted line and return bottom portion with your \$50.00 (\$60.00) payment (check payable to "<u>Region VI</u> <u>Cursillo</u>") to:

\_\_\_\_\_

John Jelinek (Region VI Treasurer) 513 John Street Hopkins , MN 55343-8562

Please register before March 31, 2011 so we can purchase food.

### Spring 2011 Region VI Encounter April 8-10,2011



3700 E. Lincoln, Wichita, KS 67218

Directions to The Magnificat Center at Mt. St. Mary's Convent: If arriving on I-35 take the Lincoln exit to the east. If coming from east or west Kellogg/US54/400, exit south onto Interstate 1-35. Exit on Lincoln to the east.

Travel east, continue directly ahead through the gates of the "Congregation of St. Joseph" campus. The Magnificat Center and its parking lot is located at the north (left) end of the complex.

### AGENDA Friday April 8, 2011

7:00-8:00 pm	Registration
8:00 pm	Welcome-Explain Facility
8:15-10:00 pm	Meditation and Reconciliation

<u>Saturday</u>	April 9, 2011–	2:15 pm	Break
6:30 am	Arise	2:30 pm	Lay Director's Meeting- Regional
7:00 am	Morning Prayer/ Mass	3:30 pm	Break
8:00 am	Breakfast	3:45 pm	Region VI Meeting
9:00 am	Presentation #1 – Cursillo 1	5:00 pm	Mass (anticipatory for Sunday)
9:45 am	Discussion	6:00 pm	Supper
10:00 am	Break	7:00 pm	Ultreya-Night Prayers-Fiesta
10:15 am	Presentation #2 – Cursillo 2		
11:00 am	Discussion	<u>Sunday A</u>	<u>pril 10, 2011</u>
11:15 am	Break	6:30 am	Arise
11:30 am 12:15 pm 12:30 pm	Presentation #3 – Cursillo 3 Discussion Lunch	7:30 am 8:30 am 9:00 am	Mass Breakfast Depart
1:30 pm	Presentation #4 Spiritual Presentation		·